

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 4, 1943

NEW SERIES—VOLUME 45—NO. 40

Henry Greer Is BSU President State B. S. U. Convention Hears Outstanding Speakers

"In God We Trust," was the theme of approximately 400 students from the college campuses of Mississippi who attended the Mississippi BSU Convention held at the First Baptist Church in Jackson on October 22-24. The convention opened with a supper which was arranged in the form of a BSU Canteen. Group singing and good fellowship featured this hour.

The music of the convention was directed by Vernon Fendley of Mississippi College with Miss Hazel Chisholm at the organ. The worship periods were under the direction of Miss Lucy Carlton Wilds of Blue Mountain College. At the close of each session, Miss Ruth Garcia of Argentina and Blue Mountain led a short meditation period.

The first session was opened with a splendid welcome from the state president, Miss Frances Moss of Belhaven. Personal testimonies of experiences in depending upon God were given by two students and the student secretary of Jones County Junior College. Special music for the evening was rendered by the nurses' choir, Baptist Hospital, Jackson. Dr. R. G. Lee of Bellevue Baptist Church, Memphis, Tennessee, brought a dynamic address on "In God We Trust," the keynote of the convention.

The topic of the Saturday morning session was "The Campus and the Crisis." Miss Grace Becket of MSCW had charge of a panel discussion on "The Opportunities and Responsibilities of the BSU in the Local Church," with students from Meridian Junior College, Ole Miss, Mississippi Southern, Blue Mountain and State College discussing various phases of this problem. The BSU Council of Mississippi College gave a helpful demonstration of an executive council meeting, stressing the opportunities and responsibilities of the BSU on the campus. Miss Mary Nance Daniel, associate Southwide Student Secretary, spoke of problems of BSU in

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—BR—
The railroad companies as usual will transport all supplies free of charge to the Orphanage this Thanksgiving season. This is a wonderful service on the part of the railroads operating in the state and a service that is deeply appreciated by all Mississippi Baptists. It is not too early for your committee to be organized to look after this work. Any shipments from November 7th through December 6th will be handled free of charge, but we have been asked to consolidate the shipments as far as possible and have all supplies shipped from one loading point on the same date. Further notice will be sent from the Orphanage office, also watch The Baptist Record for additional information.
—W. G. Mize, superintendent

Post-Debt Program For Southern Baptist Convention



DR. AUSTIN CROUCH
Austin Crouch, Executive Secretary
Executive Committee
The Southern Baptist Convention

Southern Baptists are indebted to Dr. Austin Crouch for this timely article. Due to much State Convention material we cannot use all of it in this issue. But we urge every reader to keep this copy of the Record and refer to it as they read more on this important subject next week.—Editor.

For some twenty years the Southern Baptist Convention and its agencies have been struggling with burdensome debts. This is also true of most of the Baptist State Conventions and of State institutions. I write concerning the Southwide debts because I am more familiar with them.

I. How We Got In Debt

Let us briefly review the history of our struggle with debts:

Just after the close of World War I, this country was prosperous. Business, industry, and farming were in a flourishing condition. Farm prices went up, industry increased the production of goods—both consumers and durable—and business expanded. Baptists and other religious denominations were caught in the wave of optimism. Enthusiasm prevailed at the 1919 Southern Baptist Convention. The Convention launched what was known as the 75 Million Campaign. The purpose was to raise seventy-five million dollars for the support and enlargement of the causes fostered by Southern Baptists, both State and Southwide. The plan of the campaign was to ask for pledges to be paid within five years, one-fifth or \$15,000,000 to be paid each year. The promotion of the campaign was conducted

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PRAYER SERVICE BECOMES CONFESSION SERVICE

The Lord moves in mysterious ways His wonders to perform. A short time ago I was serving as post chaplain of a most desirable station on the Pacific coast. Today I am in the heart of North Africa with one of the finest groups of men to be found anywhere in the world. These men are as rugged as they come. You see, this is a tank destroyer outfit.

The battalion has never had a chaplain assigned to it before. I found the men hungering and thirsting after the bread and water of life. Many of the men have expressed their thankfulness in having a chaplain as a part of the organization. I find the men here to be deeply conscious of their religious needs. I am preaching the gospel of Christ as best I can and these hardened soldiers are responding in every service to the invitation of Christ.

I would like to tell you of our prayer service last Thursday evening. The night shadows were lengthening out here on the desert as we began our service. A few birds were singing in the small trees overhead, otherwise there was almost a supernatural stillness everywhere. Following our Bible study period, we had an old-fashioned experience meeting. Mothers and

fathers from every section of the States would have rejoiced if they could have heard their sons that night. We felt the Holy Spirit working in that service. Sins were confessed and resolutions were made. You see, we are storing up spiritual reserve to carry us through whatever lies ahead until complete and lasting peace blesses our land. It was dark when we stood and sung the Doxology. Pray for us that we may have more services like that prayer service.

I am praying that the coming convention will prove to be a milestone in the history of our people. May it be a time of consecration and rededication of all the interests of life to the will and power of our Lord and Savior. There must be a spiritual awakening at home, if the revival of religion now sweeping the army will live after the war.

Give my warmest regards to everyone at headquarters.

My address is:
899th Tank Destroyer Battalion
A. P. O. 464,
% Postmaster,
New York, N. Y.

Yours in His Service,
CHARLIE A. WEBB.

Facing World Mission Needs Foreign Missions and the Co-operative Program

(Excerpt from report by Secretary Charles E. Maddry, recent semi-annual meeting Foreign Mission Board.)

We wish to say a very serious word concerning the Co-operative Program. This, we believe, is the best method yet devised by Southern Baptists for the adequate, continuous, and dependable support of all phases of our Baptist work.

For twelve years, as a state secretary, we worked in season and out of season, for the establishment and success of the Co-operative Program as a method for securing funds from the churches for the support of all phases of our Baptist work. We are still loyal to that Program. We would urge, therefore, that this Board instruct all of its secretaries and missionaries to do everything possible for the success and advancement of the Co-operative Program among the churches. We sincerely hope that our missionaries on furlough will refrain from asking for special gifts for their work abroad, particularly for special gifts from generous-hearted brethren and sisters for projects the missionaries may have on the way on the mission field. This is one of the most difficult and vexing problems confronting your secretaries. We would entreat pastors and churches and state mission boards to keep always before our people in the churches the ideal of a fifty-fifty division of all funds given by the churches as between local, statewide, southwide and worldwide causes. We sincerely believe that the financial problems of all our boards, institutions, and agencies would be solved if we could induce the people to pay into the treasury of the churches a tithe of their income, and then insist that a wise and equitable distribution of these sacred funds be made between local and worldwide causes. We would, therefore, urge all of our missionaries on furlough to speak and plead for the whole Co-operative Program of Southern Baptist work and to cease, once and for all, the practice of soliciting, directly or indirectly, special gifts for their work.

World Emergency Relief

Concerning the matter of World Emergency Relief, we wish to express

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—BR—
THE BAPTIST ORPHANAGE WILL BE GLAD TO TAKE CARE OF A LIMITED NUMBER OF VISITORS AND DELEGATES TO THE MISSISSIPPI BAPTIST CONVENTION. IF YOU WOULD LIKE TO BE A GUEST OF THE ORPHANAGE DURING THE CONVENTION, WRITE TO SUPT. W. G. MIZE TELLING HIM WHEN TO EXPECT YOU AND HE WILL BE GLAD TO MAKE THE RESERVATION.

Sparks & Splinters

Pastor L. J. Crumby is beginning a meeting in his church at Inverness on Nov. 17th. He will do the preaching and Rev. E. G. Hightower, Enlistment Pastor, will lead the singing and teach a book in a B. T. U. training course, running concurrently with the meeting. Miss Sara Wallis of the State B. T. U. Department, will also be present as a teacher in the school.

A Thanksgiving cash offering from every church, Sunday school and missionary society is the goal set by the Orphanage. \$25,000 is the goal. Will you do your part?

Newton: We had a good day Sunday, October 24. There were 220 in Sunday school. The financial report showed offerings of more than \$3,000 for the third quarter.—R. A. Morris, pastor.

Even though the doctors have slowed down Enlistment Pastor J. B. Ray, he is still in high gear for The Baptist Record. Recently he sent a nice list of individual subscriptions and one EVERY FAMILY list.

The Baptist Record regrets exceedingly that the initials of Rev. John I. Hill were incorrectly given under his picture on page 9 of last week's Baptist Record. The correct initials are John I. The error was the printer's and not ours. In the body of the article it was stated that the Mt. Zion church budget grew from \$3,660 to \$1,400 a year. No doubt it was obvious to all our readers that the correct statement should have been that the Mt. Zion church had gone from \$360 to \$1,400 a year.

A book, containing forty-seven of Dr. W. T. Lowrey's chapel talks, delivered during the decades he was president of Blue Mountain College and Mississippi College, will come from the press in November. After serving for more than forty years as a college president Dr. W. T. Lowrey, now well into his eighties and retired from active life, has collected these chapel talks and has given to the volume the title, "Life from Forty-Seven View-Points." The book is being published by Baylor University Press, Waco, Texas. Dr. Lowrey now resides in Waco with his wife and their daughter, who is on the faculty of Baylor University.

Linn Baptist Church, Sunflower county, has just closed one of the most successful study courses in the history of the church. Clark McMurray, pastor, taught the Intermediate group, teaching The Meaning of Church Membership; Tom Gullatt, student at Mississippi College, taught the Young People's group, teaching The Way Made Plain; Charles Whaley, student at Mississippi College, taught the Adult group, teaching Personal Factors in Character Building; Mrs. Maurey Weeks taught the Juniors, using The Junior And His Church for a textbook. There were 92 enrolled during the study course, twenty-five of these being adults.—Mrs. J. A. Pipkin, reporter.

Enlistment Pastor W. E. Greene came by the office a few days ago and left a nice list of subscriptions which he secured at the Simpson County Association.

Evangelist Aubert Dunn of Meridian brought a good message on leadership to the Clarke Venable Memorial church, Decatur, October 24.

The following officers of the Mountain Masqueraders, dramatic group at Blue Mountain College, have been elected: president, Carolyn Powell, Liberty; vice-president, Ruth Garcia, Buenos Aires, Argentina; secretary-treasurer, Bernice McDaniel, Osyka; business manager, Corrie Mae Porter, New Albany; program chairman, Jean Lowrey, Blue Mountain, and Marguerite Davis, Lebanon, Mo.

"Successful Church Publicity" is a book every preacher and person who writes anything for papers, religious or secular, should have. The author is Carl F. Henry, professor of journalism, Wheaton College and Northern Baptist Theological Seminary. It tells what to write about and how to write it so it will catch the editor's eye and the reader's eye. But we call attention to the fact that the chapter on History of Religious Journalism is not as complete as it might be. Discussing Baptist Journalism, the author mentions the Massachusetts Baptist Missionary Magazine (1803-1909), the Watchman-Examiner (circulation 15,000), Missions (Northern Baptist Monthly Magazine, circulation 34,000), the Secret Place (devotional quarterly), the Baptist Leader (comparable to the Sunday School Builder and the Fundamentalist (39,000). We wonder if he ever heard of the Baptist Standard of Texas with over 86,000 circulation, The Baptist Record of Mississippi with 36,000, the Baptist Courier, over 31,000, Southern Baptist Home Missions, over 37,000, The Commission, over 60,000. But it is a good book on church publicity. The price is \$2.00 and the publisher is Zondervan Publishing House, Grand Rapids, Mich.

Brookhaven: Our church letter which was sent to the association last week gave some interesting facts. There were 23 baptized into the church last associational year. Eighty-two were received by letter, 75 were lost by letter, 12 were lost by death, and 197 by erasure. The total membership remains 1404, but of this number 283 are non-resident. The Sunday school has 878 enrolled and the Training Union 148. There are 229 in the W. M. U. organization and their missionary gifts last year totaled \$2,139.41. There are 200 tithers and 340 families taking The Baptist Record. By way of church property, the pastor's home is valued at \$7,000 and the church building at \$75,000. Total contributions last year were \$20,314.73. Of this amount \$13,218.54 went for local expenses, and \$7,033.19 went for missions and benevolence.—Brookhaven Bulletin.

The many friends of Dr. J. H. Kyzar, pastor of the First Baptist Church of Laurens, South Carolina, will be delighted to know that the report to the association was one of the best in the history of the church. From the letter we glean the following facts: Present membership 867; additions, 82; total offering \$27,002.20; an increase of \$4,172.47. Of this amount \$11,849.01 was used locally and \$15,153.19 went to causes away from home. This church is also one of the few in the Southern Baptist Convention with the EVERY FAMILY Plan for the state paper, The Commission, and Home Missions.

Brother W. S. Temple of Mobile, Alabama, writes us expressing his appreciation of the recent article by Dr. Theo Whitfield entitled, "Caught in a Trap."

Dr. Chester M. Savage, pastor, First Baptist Church, Union, did the preaching in a revival Oct. 18-24 with the First Baptist Church, Fernwood, Miss. There were 26 additions, most of them by baptism. Included in the number were nine men and seven women. Rev. J. D. Carroll of Corbin, La., directed the singing. Rev. Otis A. Varnado is pastor at Fernwood and is doing a great work there.

McLain: Dr. William Potter, pastor of the First Baptist Church, has been advised that he has been appointed a member of the North American Committee of One Thousand for the China's Children's Fund. This organization is a duly recognized agency of the National War Fund and affiliated with United China Relief.

WANTED: The names of churches or fields that baptized 50 or more during the past year. The Baptist Record.

We closed our revival meeting here Sunday night. It was one of the best the church has had since I came as pastor, nearly ten years ago. Brother James L. Sullivan was the preacher and he was reared here and was graduated from the high school here and went to Mississippi College and then to the Seminary at Louisville. Being reared here, all of the people called him Jimmie, or Brother Jimmie. He did some very fine preaching and we had surging crowds at the morning service and had a crowded house at night, every seat and chair taken at many of the services. Of course Brother Sullivan brought his wife and two fine little girls with him, for his wife, Miss Velma Scott, was born and reared here. We enjoyed them greatly. All of the town gave Brother Sullivan a welcome that they greatly enjoyed and their touch of the life of the town will last forever.—W. R. Cooper.

The Sunday school State Mission offering at Tylertown was over \$200.

The Sunday School Board is publishing a series of anti-alcohol posters by Herman Burns. They are offered at ten cents each or three for a quarter, states C. Aubrey Hearn, editorial associate.

The Gillsburg Baptist Church has climaxed one of its most fruitful and delightful years of church life and kingdom service, in a series of revival services conducted by the pastor, the Rev. J. Price Brock. The prayers of the church were answered in the coming of the Holy Spirit into our midst, giving power to every message, as the saving grace of our Lord claimed nineteen souls which were added to the church. Our church has been going forward on a fulltime program for the past eleven months; and under the able and methodical leadership of our pastor we have achieved greater things than had ever been anticipated, both spiritually and materially. Our church is an EVERY FAMILY Plan church and the Record is an invaluable aid to our church and our pastor.—Reporter.

It is Greene—not Perry county: Have just caught up with my reading and note that you list McLain in Perry county. We are happy to be neighbors to the good churches of that county but in all fairness to these good folks in McLain and environs may I remind you that we are still located in Greene county. This is one thing not affected or changed by the "new deal."—William Potter, pastor, First Baptist Church, McLain.

Jonestown, Coahoma county: Last Sunday, State Mission Sunday, the offering for state missions given through the Sunday school at Jonestown amounted to \$100. A goal of \$78, one dollar per member of the Sunday school, had been set. It was interesting to know that of this amount one little Chinese girl, a member of the Junior class, 9-year-old Louise Shing, gave \$10. In the last month the Jonestown church has also raised \$340 for the Now Club, 100,000 Club and Co-operative Program with more to come. A check is being sent this week to Dr. McCall for the above causes.—A. Estus Mason, pastor.

Dr. E. F. Haight of the Baptist Bible Institute faculty, who is also pastor of the Pine Grove church, Pearl River county, writes as follows: "Our folks at Pine Grove church, Pearl River Association, are enjoying the Record as we begin our third year of subscription through our budget."

Lafayette County Baptist Association has just concluded a week's Church to Church Campaign. Auber J. Wilds, State B. T. U. Secretary, Rev. E. G. Hightower, Enlistment Pastor, and Rev. Z. Paul Freeman, Foreign Missionary from Argentina, conducted the programs at churches all over the association. They visited three churches each day, touching nineteen in all. They report a splendid average attendance, a fine spirit everywhere and believe that great and lasting results will follow.

I have just closed a meeting at New Zion church, Dennis, Tishomingo county, Rev. Guy Graham, pastor. Five night services, four day services, resulted in four additions, two for baptism. This is a new church, meeting in a new building, that Rev. E. D. Estes helped to build.—F. V. McFarbridge, Plantersville.

West Laurel Baptist Church, Laurel: The church has just closed a successful year. The letter to the association revealed these facts: There were 88 additions to the church. The total present membership is 1336. The Sunday school enrollment is 975 and the Training Union has 216 on roll. The Sunday school was Standard again this year. The Sunday school sponsored a Vacation Bible school which enrolled 247. Gifts for local work were \$13,902.09, and gifts for missions and benevolences amounted to \$3,724.26, making a total of \$17,726.26 given for all causes. Total value of all church property is \$47,200. The prospects are great and the field is ripe. Under the leadership of the Lord we expect a great harvest in this new year.—O. F. Watts, minister of music and education.

Dr. Carl E. Bates, pastor of the First Baptist Church of Leesburg, Florida, writes to express his appreciation for the work that Mississippi Baptists are doing. He says, "I am really proud of the work being done in Mississippi by our Baptists. Years ago, when I was a boy, I was almost ashamed to let it be known that I was a Baptist. Now, no man need apologize for it in Mississippi. You all are really putting Mississippi Baptists on the map and I thank God for all of you there."

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Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

MISSISSIPPI BAPTIST CONVENTION CONSTITUTION Article IV.

Section 1. The Convention shall be composed of messengers from the regular white Baptist churches in Mississippi in harmony and cooperation with the purposes of the Convention.

Section 2. Each church shall be entitled to one messenger for the first hundred, or fraction thereof, of its membership, and one messenger for each additional one hundred members or major fraction thereof, but no church shall be entitled to more than ten messengers.

—State Annual for 1942.

I

"The Pleasures of Publishing," is a weekly sheet put out by the Columbia University Press. "Man," says this Columbia encyclopedia, "is distinguished from animals by his brain and his hands." But there the difference would seem to end because "he is chicken-livered, lion-hearted and pigeon-toed. He is treacherous as a snake, sly as a fox, busy as a bee, slippery as an eel, industrious as an ant, blind as a bat, faithful as a dog, gentle as a lamb. He has clammy hands, the ferocity of the tiger, the manners of a pig, the purpose of a jelly-fish.

"He gets drunk as an owl. He roars like a lion; he coos like a dove. He is still as a mouse; he hops around like a sparrow. He works like a horse. He is led like a sheep. He can fly like a bird, run like a deer, drink like a fish, swim like a duck. He is nervous as a cat. He sticks his head in the sand like an ostrich. He acts like a dog in a manger. He is coltish and kittenish and stubborn as a mule. He plays 'possum.

"He gets hungry as a bear and wolfs his food. He has the memory of an elephant. He is easily cowed. He gets thirsty as a camel. He is as strong as an ox. He has a cat-like walk, and a mousey manner. He parrots everything he hears. He acts like a puppy and struts like a rooster, and is as vain as a peacock. He is as happy as a lark. He has a whale of an appetite. He has a beak for a nose, and arms like an ape. He has the eyes of a hawk and the neck of a bull. He is as slow as a tortoise. He chatters like a magpie. He has raven hair and the shoulders of a buffalo. He's crazy like a bedbug (or coot). He's a rat. He's a louse. He's a worm. His goose is cooked."

In more dignified language, Jesus asks, "How much is a man better than a sheep?"

The picture of a man is not so good in Romans 3:13-18; "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes." That is man as sin made him.

Here is man as God made him: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them." Genesis 1:26-27.

II

In this week's mail is a letter from a father, with a letter from his son. We take the liberty of quoting from this son across the sea:

"You say in all your letters that you are praying for us. I am proud of it for if we ever did need it we need it in battle. I know the Lord has been with me many times and you cannot make me believe otherwise. So, keep it up, for there will be other times we must depend on Him to bring us through."

Prayer means much to these boys and to their loved ones around the world. Prayer has grown out of the abstract for many into the higher realm of a closer walk with God.—Baptist Messenger.

III

WHAT? WHY? HOW?

These questions are frequently raised about the Baptist Co-operative Program. Let us try to answer them briefly.

What? The Co-operative Program is the simple plan of work adopted by Southern Baptists for taking care of all their agencies and institutions, pooling all the undesignated funds received and dividing them according to the ratio of needs among the several objects included in it.

Why? The plan is scriptural, equitable, and economical, and it has worked successfully for the past quarter of a century. It enables each member to have a worthy part in all that Southern Baptists are doing here at home and around the world.

How? The plan will not work itself. The different objects included in the Co-operative Program—State, Home and Foreign Missions, Christian Education, Orphanages, Hospitals, Ministers' Relief and Annuity—should be thoroughly explained to the people. The church treasurer forwards to the State Secretary, at least once a month, their gifts, which are divided between State and Southwide causes. The division between State and Southwide objects varies in different states, the ideal being 50-50. The State Secretary divides the part retained in his state according to the ratio fixed by his State Convention. The part that is to go to Southwide objects is sent to the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee, where it is distributed each week as follows:

BAPTIST FOUNDATION FACTS

C. J. Olander

Mississippi Baptists have always been a fair-minded people but desirous of the facts before definitely committing themselves to anything that would involve changes in their methods of doing God's work. They have always been ready to make the changes suggested when it was pointed out that these changes would contribute to the advancement of their denominational work.

After World War I the idea of the Cooperative Program was suggested as a better method of supporting all the causes sponsored by Mississippi Baptists. The Convention adopted the suggestion and today all thinking Baptists know the wisdom of this step. Years later the Ministers' Retirement Plan was suggested as a better plan for providing for our aged and disabled ministers. It was adopted and is becoming more popular each year.

Another suggestion has been made—namely, a Mississippi Baptist Foundation. This would involve a change in the method of safe-guarding and investing the endowment assets of the Mississippi Baptist institutions and agencies. It is believed that this change would turn the attention of Mississippi Baptists to them and result in more adequately endowing our colleges, orphanage, hospital, etc., than the old method of high pressure campaigns every year or so.

The suggested method has already proved itself in Texas:

Baptist Foundation of Texas

The Baptist Foundation of Texas was created by the General Convention of Texas in annual session in Amarillo in November, 1930. At that time Mr. Hardin had given to Texas Baptists only \$400,000. The Texas Baptist Foundation was chartered early in the year 1931 and began business officially early in the summer of 1931. After Secretary Geo. J. Mason (then only giving one-half time to this work) had visited all the institutions and assembled the endowment assets he had in hand, \$2,056,000—\$400,000 of which represented a gift from Mr. Hardin to Baylor University.

The Hardin Trust

The Hardin Trust was created January 12, 1934, a little over four years after the Foundation was created. It is definitely known that Mr. Hardin was waiting for the creation of an instrument like the Baptist Foundation before he distributed his fortune. He was happy when the Baptist Foundation was created.

The Kokernot Trust

The Kokernot Trust was created February 13, 1940, a little over ten years after the Baptist Foundation was created. In creating the Kokernot Trust, Mr. Kokernot reserved all the income until he had received \$350,000 and to this date the Baptist

Foundation of Texas has not received any income from this trust and will not for about two years yet.

Inspired by Foundation

The Baptist Foundation of Texas, when created, did not have a dollar, but the successful progress of the Foundation inspired the Hardin Trust and the Kokernot Trust.

Operating Cost

The directors of the Baptist Foundation of Texas did not know where the operating cost would come from but as good Christian business men seeking God's help a solution was found. Mr. Geo. J. Mason was employed as Executive Secretary for one-half of his time. The cost of operation was kept to the minimum until it was firmly established.

(Note: If the Mississippi Baptist Convention pays the operating cost of our Foundation it will be money well spent. To begin with the cost will be small.

(A few years ago the Five Thousand Club was organized—later the Now Club. This cost a great deal and some people were concerned about it. The debts are nearly all paid and we are all happy.

(For what one Now Club worker cost we can establish to begin with a movement that should make it possible to endow our institutions and agencies without bonding ourselves again.)

Endowment Secretary

Three years ago, Texas Baptists created the office of Endowment Secretary, with Dr. J. W. Bruner at its head. It has proved one of the best investments Texas Baptists over made.

Growth Since 1931 to August 31, 1943

Year	* Combined Endowment	Net Income
1931	\$2,056,000	\$
1932	2,313,000	71,544
1933	2,556,558	83,806
1934	2,769,418	94,033
1935	2,804,767	87,190
1936	2,916,533	126,429
1937	3,152,742	123,259
1938	3,910,944	130,329
1939	4,399,036	182,206
1940	4,780,033	189,954
1941	5,884,066	190,751
1942	6,125,809	216,016
1943	6,608,313	253,735

*—Note: Combined assets do not include the Kokernot Trust because so far no income has been realized. With the Kokernot Trust Texas Baptists have \$8,000,000 in endowment assets.

Conditions Are Favorable

The conditions in Mississippi are similar to those in Texas in 1930. We are rapidly becoming an oil state—we rank fifth now in the United States. We have just as fine Baptists and many of them are looking for an instrument like the Baptist Foundation before distributing their fortunes and mites to our institutions and agencies.

Division of Distributable Southwide Co-operative Program Funds—1943-1944

	Percent
Foreign Mission Board	50
Home Mission Board	23 1/3
Relief and Annuity Board	10 1/3
Southern Baptist Theological Seminary	4 1/5
Southwestern Baptist Theological Seminary	4 1/5
Baptist Bible Institute	4 1/5
W. M. U. Training School	8/15
American Baptist Theological Seminary	1.5
New Orleans Baptist Hospital	1.7
Total	100

—Sunday School Board.

The Baptist Record

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The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contribu-
tor is attached.

SOME FREE ADVICE

The Baptist State Convention
which meets in Jackson November
16-18 will face several problems that
will effect Mississippi Baptist work for
years to come. These problems are
now being discussed by Baptists
throughout the state. Some people
are pro and some are con.

We offer a few words of free advice.
Acceptance is not compulsory.

Let us remember that most ques-
tions have good arguments both for
and against. We should keep in mind
that the person on the other side
thinks his arguments are just as good
or better than ours.

We need to be mindful of the fact
that those who advocate the opposite
side of any question are entitled to
their opinion. When we cease to give
fair treatment to those with opposite
views, we cease to be democratic. Bap-
tists can disagree with us and still be
Christians.

Let no one make rash or uncalled-
for statements not supported by the
truth and backed by a Christian
spirit. Many things can be said that
are true that would be better unsaid.

And because somebody does not vote
the way we do, we should not brand
them as heretics or unregenerated
wretches.

If your side loses, keep a sweet
Christian spirit. If your cause is just,
right will prevail sometime. If your
side wins, be thankful but not boast-
ful.

Let us thoughtfully and prayerfully
consider every question and then ac-
cept the result. And remember that
"All things work together for good to
them that love the Lord. . ."

"Be kindly affectioned one to an-
other with brotherly love; in honor
preferring one another."

ASSOCIATIONS REVEAL PROGRAMS

Another associational season has

come and gone. The first association
met at Providence church in Grenada
county on August 26. The last one to
meet was the Greene County Associa-
tion at Johnson Creek church.

From our own observations and the
reports of others, the 1943 associa-
tions as a whole were the best in Mis-
sissippi Baptist history. Despite gas-
oline rationing and man and woman
power shortages, the attendance was
most heartening.

The letters showed that the
churches had made advances in all
objects, especially in finances.

Particularly noticeable was the fine
spirit manifested. As a state worker,
we have been a regular attendant at
associations for nine years. And this
is the first year that we have failed
to hear somebody at some association
take a shot at Baptist organized work.
Such people are still abroad in the
land but in the face of constant ad-
vances by the churches they feel
lonesome and out of place.

This is also the first year that some
association did not meet without a
program.

Another sign of the growing fellow-
ship among Baptists is the courteous
way in which the state workers were
received. There was a time when
they were looked upon as a necessary
nuisance. But those days are gone.
In some associations where it was im-
possible to have a state worker, letters
of regret have come expressing the
hope that next year a worker could
be sent.

God has been good to the Baptists
of Mississippi during the past year.
And while it has not been unanimous,
Mississippi Baptists have increased
their efforts and their giving.

May the 1944 associational season
be even better.

WE PRACTICE RATIONING

The issue of this week and of next
week will feature the Baptist State
Convention which meets in Jackson
November 16-18. Due to the larger
amount of material, the various de-
partments have been asked to use
less space these two weeks than
usual. The editor is doing likewise.
This will explain why the various
departments have less space this week
than usual.

Another class of Naval Chaplains
has been graduated from the Naval
Training School, Williamsburg, Vir-
ginia. There were 31 graduates listed.
There were seventeen Catholics, or
54 8/10 percent; two Baptists; five
Presbyterians; one Church of God;
one Episcopal; two Lutherans; one
Disciple; one Jewish and one Method-
ist.

From Brother K. M. Richardson of
Gholson we learn that R. D. Pearson,
pastor at Macon, was seriously hurt
in an automobile accident Saturday,
October 23. "He was only slowly re-
cuperating from a physical breakdown
last spring, having just lately resumed
his pastoral work."

MORE ABOUT THE FOUNDATION J. W. Lee

In The Baptist Record of Oct. 28th
Bro. O. B. Taylor replies to my article
in the issue of Oct. 24th. Bro. Taylor
says I at least created the impression
that the trusts or large gifts of the
Hardins and Kokernots resulted in the
establishment of the Texas Founda-
tion.

Well, I confess that I was under the
impression that these two trusts of
millions each were created by these
generous men and their wives before
the Foundation was created by the
Convention. But granting that I had
the order of these two trusts and the
Texas Foundation reversed, it in no
way nor in any particular whatever,
affects, alters, changes, invalidates,
weakens or destroys my contention in
my article in the issue of Oct. 21st
that conditions in Mississippi are not
the same as in Texas and therefore
the advocates of a Mississippi Baptist
Foundation should not continue to
hold up what Texas Baptists have
done as a pattern for Mississippi Bap-
tists. So far as the records go the
advocates of a Mississippi Baptist
Foundation have given no reason for
believing a Mississippi Foundation
will succeed in its purposes except
that the Texas Foundation has proven
to be a success. Just as well say that
a Mr. Jones in Texas bored a well on
his property and struck oil, therefore,
a Mr. Jones in Alabama will find oil
if he will drill on his Alabama prop-
erty.

Now let's compare conditions in
Texas and Mississippi. Who led in
Texas to create a Texas Baptist Founda-
tion? Let Bro. Geo. J. Mason in the
address from which Bro. Taylor quotes
answer. The address is before me
and I quote: "Mr. Kokernot led in
the creation of the Baptist Founda-
tion of Texas and has been chairman
of the directors from the first." Who
is leading in the movement to create
a Mississippi Baptist Foundation?
None other than our good brother,
O. B. Taylor. In other words, Bro.
Taylor is Mississippi's Mr. Kokernot.

Let's quote further from Bro. Ma-
son's address: "He (Kokernot) has
made great demonstration of his
confidence and faith in the Founda-
tion by deeding to this corporation
more than a million dollars worth of
property."

I press this question: Is Bro. Taylor
going to deed to the Foundation which
he is seeking to create more than a
million dollars worth of property? If
not, then Mississippi's Mr. Kokernot
is not the same as Texas' Mr.
Kokernot.

In Bro. Taylor's reply to me he
quotes from Bro. Mason as follows:
"Mr. and Mrs. Hardin had been wait-
ing for an agency like the Baptist
Foundation of Texas and very shortly
after its creation began to dispose of
their fortune naming the Baptist
Foundation of Texas both in the Har-
din Trust and their wills." Now, this
pointed question to Bro. Taylor: Do
you know of any person by the name
of Hardin or any other name who is
waiting like Mr. and Mrs. Hardin of
Texas to dispose of their fortune and
give it to a Mississippi Baptist Founda-
tion as soon as it is created? If
Bro. Taylor will say he will give even
a quarter of a million to the Founda-
tion which he is seeking to create or
if he will say that he knows one per-

TEXAS GOES OVER THE TOP

A TELEGRAM

OCTOBER 28, 1943

DALLAS TEXAS
LAWSON H COOKE
COMMERCE TITLE BLDG,
MEMPHIS, TENNESSEE

MAILING TODAY TO DR DILLARD
CHECK FOR \$14,400 WHICH IS
QUOTA ASKED OF TEXAS BAPTIST
BROTHERHOOD FOR EXTRA
AMOUNT NEEDED TO LIQUIDATE
DEBTS BY JANUARY FIRST.

R. A. SPRINGER,
STATE BROTHERHOOD
SECRETARY.

son who is waiting to give a large
fortune to the Foundation as the
Hardins were he will silence my op-
position. I will no longer contend
that conditions in Mississippi are dif-
ferent from Texas. I will join him
and say: we can do what Texas Bap-
tists can do. But if he will not say
that he will be Mississippi's Mr. Kok-
ernot and will not say that he knows
of any Mississippians who will do as
Mr. and Mrs. Hardin of Texas did, I
shall keep up my contention that
Texas Baptists should not be held up
as an example for Mississippi Baptists.
"Saul's armor will not fit David."
"The garment must be cut to fit the
cloth."

Now I give a lengthy quotation
from Bro. Taylor's article. It gives
me great joy. It is almost too good
to be true. He writes:

"Since the Mortmain laws were
amended religious and charitable in-
stitutions in Mississippi have actually
received \$131,500. Annuity contracts
have been written with such institu-
tions whereby they have received
\$52,000. From only five firms of
lawyers representatives of each of the
denominations we know of wills which
have been written which contain be-
quests to religious and charitable in-
stitutions amounting to \$265,000. We
know of wills which contain bequests
to Mississippi College and Blue Moun-
tain College and the orphanage. Just
this week a lawyer from a county in
Mississippi who is chairman of the
Association's Bequest Committee
stated he had recently written a will
which included a bequest of \$15,000 to
the Orphanage."

Good, good. Fine, fine. As Bro.
McCall says: "Doxology." And yet all
this happened without a Mississippi
Baptist Foundation.

It all goes to show that our Baptist
institutions are not headed for the
rocks, Foundation or no Foundation.

The above good news from Bro.
Taylor goes to show that the Founda-
tion will not have any stronger ap-
peal to generous givers than the in-
stitutions themselves.

Those who give direct to the
trustees of an institution know that
ALL the interest on their gift will go
to the institution.

But if they give through a Founda-
tion all the operating cost of the
Foundation must be met before there
is any distribution to the institution.
The Foundation eats at the first
table. The institutions get what's
left.

I wait to see if Bro. Taylor will
promise to be Mississippi's Mr. Kok-
ernot. If he does so promise, the
discussion will end and the shouting
will begin.

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



CLARK McMURRAY

Linn Church Goes to Full Time

Mrs. E. C. Cotton, treasurer of Linn church, Sunflower county, writes in glowing terms of their church and the pastor, Clark McMurray. He began his work there the first Sunday in May and there have been 47 additions to the church. They have come from half to three-fourths and then to full time. They started the church year with a budget of fifteen hundred dollars, but by the end of the year it had gone to twenty-four hundred dollars.

The pastor is a student at Mississippi College, having completed two years at Holmes Junior College. At Goodman he took part in many campus activities. He was a member of the state champion basketball team, student body president, and B. S. U. president. In addition to his pastoral work, he is scoutmaster for the Clinton scout troop.

Linn church is an EVERY FAMILY church, sending the Record to resident families.

Correcting the Chart

In some way the number of subscriptions by churches listed for Union Association (Claiborne and Jefferson counties) as shown on the chart recently exhibited at the association contained a few errors. We know how they occurred but that is water already gone over the dam. Below we give the correct list of Record readers in Claiborne and Jefferson counties:

HERMANVILLE 32; PATTISON 32; PORT GIBSON 56; Beach Grove 1; BETHESDA 30; ELMO 32; FAYETTE 35; PIEDMONT 9; Lorman 3; UNION 21; Shiloh 2.

We don't know how he does it, but Enlistment Pastor E. D. Estes certainly does help the circulation of The Baptist Record. On a recent morning we received from him three EVERY FAMILY lists and three individual subscriptions, or a total of 51. He is one of the reasons that our circulation for the past twelve months has increased by 8,751.

Wayne County Association

The Wayne County Association met with Mt. Zion church (EVERY FAM-

Fullerton, Neb. — (Special) — Nebraska Baptists have purchased and equipped a new assembly and camp ground here, an area which was previously Chautauqua Park. The grounds contain what is described as one of the finest groves of burr oak trees in the state. Officials report that nearly 700 persons attended various Baptist functions at the new camp ground last summer. The seventy-sixth annual sessions of the Nebraska State Baptist Convention were held this month at Calvary Baptist Church, Omaha, with representatives from the denomination's 119 churches present. —Protestant Voice.

Stockholm (By Wireless, RNS)—Swedish Red Cross workers at Gothenburg, where British war prisoners have been exchanged, have high praise for the "deeply religious" attitude of the English soldiers. "Here and there in the prison camp, it is common to see soldiers reading prayer books and Bibles, and joining in the singing of hymns," one observer reported. "It is noticeable, too, he said, 'how fully and freely men of different denominations help each other in their difficulties.'"

D. W. Moulder, pastor of White Oak church in Smith county, reports a good revival with N. R. Stone doing the preaching. Many rededicated their lives to the Lord.

Beulah church, Simpson county: N. R. Stone will do the preaching in the revival here beginning Sunday night, November 7, continuing through November 12.—D. W. Moulder, pastor.

The annual revival meeting at Pine Grove Baptist Church, Picayune, was held October 17-22. There were 12 additions. Dr. C. Lee Bullard of Hammond, Louisiana, did the preaching. Dr. E. F. Haight is pastor.

We are proud to announce that Dockery Baptist Church is a member of the EVERY FAMILY Plan of The Baptist Record. We are also proud of the fact that our church has begun to move forward in a big way. Some of our plans include painting the building interior, replacing the old ceiling lights and dedicating a service flag. Our last preaching Sunday we had six additions. Joe Hagles, of Jackson, is our preacher.—Q. Whittington.

The Belzoni Baptist Church has just closed a Stewardship Revival. Rev. Edward L. Byrd from the First Baptist Church of Holly Springs, Mississippi, was the visiting preacher and Mrs. C. A. Molpus led the singing. The messages tied in stewardship with all of life. The revival was especially for church people and resulted in a strengthening of our church loyalty and spiritual convictions.—Edith Taylor, educational director.

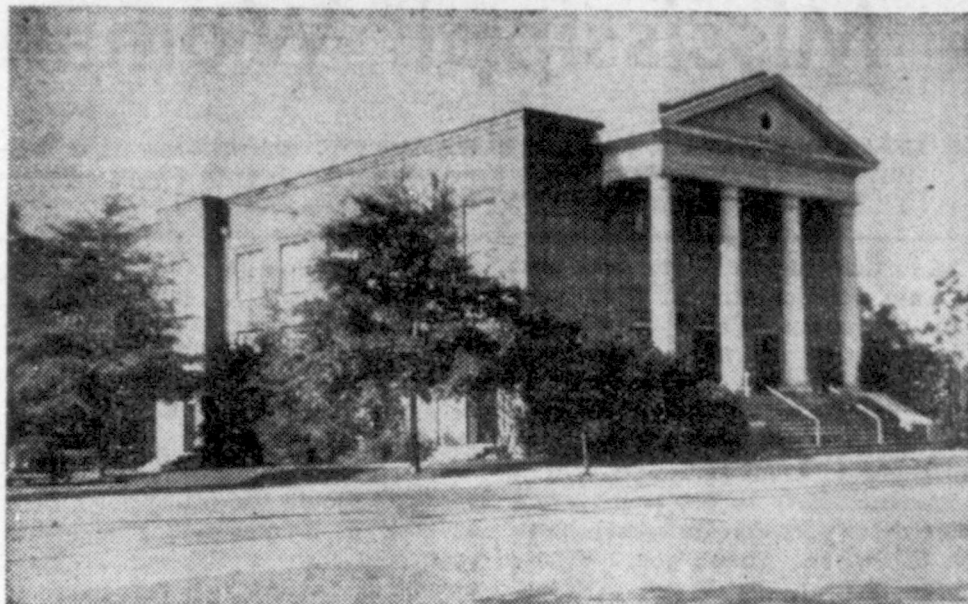
Mantee: Our State Mission goal was \$25. We got \$40.

grounds was all that could be expected.

We spoke twice, on The Baptist Record EVERY FAMILY Plan and on State Missions. Other visiting speakers were: Chaplain Dyess, F. E. Skilton and N. S. Jackson.

Wayne county Record readers are now listed as follows: ERET 12; BUCA-TUNNA 44; CLARA 45; MT. ZION 32; STATE LINE 43; STRENGTHFORD 22; WAYNESBORO FIRST 112; CLEAR CREEK 16; EVERGREEN 19, (LY). John I. Hill is pastor. The entertainment including dinner on the and COUNTY LINE 16

MT. OLIVE CHURCH PAYS OLD BUILDING DEBT



ROY R. BRIGRANCE

Sunday morning, October 10, Mt. Olive church experienced one of the greatest outpourings of God's blessings that we have witnessed in a long time.

The church building debt of seven-ten years' standing had become a burden of prayer. Out of our prayers there came a great conviction that we ought to pay it off NOW in order that this church might be freed to participate more fully in the Kingdom Program of our Lord when this war closes. This deep conviction was accepted unanimously by the church.

After two weeks of prayer, our people came in large numbers to the church on October 10th wearing a smile of victory and carrying a deep confidence in their souls. A little five-year-old boy told his teacher, "Teacher, I have five dollars to pay and we are going to buy our church today."

When the free will offering was counted there was over thirty-two hundred dollars. Just as soon as it was announced that they still lacked about \$450, the people rushed down to the table to make up that lack, and before the day was over, over \$3,800 had been paid in. We have never seen a greater spirit of readiness, cheerfulness and joy than was manifested on this occasion. One great old saint told two women standing by her, "I just feel like I have got to shout." One of the women said, "I don't believe I would." Then she said, "Well, I have got to do something." So she just began to weep for joy.

Our people are grateful to the Lord for all His blessings this year and they give Him the glory. The above offering added to our gifts to all other

purposes, which was \$5,500 gives us a grand total of \$9,250 for the past year. This is four times what our offerings were four years ago.

November 21st has been set as the date for the dedication of our church to the Lord, and we extend a cordial invitation to all former pastors, members and friends to come and rejoice with us.

By the way, all of our families get The Baptist Record. The more they read the paper, the more loyal, faithful and generous they are to the Kingdom of Christ.—Roy R. Brigrance.

25 Years Ago

The McComb church uses the annual call system, and has extended the ninth call to Pastor Theodore Whitfield. In every way the work seems to be prospering.

John William Provine, Jr., was recently commissioned a lieutenant at the Officers' Training School, Louisville, Ky. He is the son of the president of Mississippi College.

A letter was received from Miss Elizabeth Kethley by her mother in Jackson telling that she had reached Japan. Many prayers and hopes accompany her.

There has been no epidemic in the history of the state which has come so nearly affecting the whole population as the present experience with Spanish influenza.

Prof. Edgar Godbold has received his Y. M. C. A. war work commission and will proceed to Mesopotamia.

Mr. Hoover says that for the coming year it will take fifty percent more food shipped from America for our army and allies than this year; which means that we must be more economical with it by that amount. Let's do it.

Griff Lee writes from France that the bugle has taken the place of the old chapel bell at Mississippi College, but only death could wipe out the memories of Mississippi College and the people at Clinton.

The little church at Rich with only 13 members has met practically every apportionment this year in full, also plans to repaint their attractive church this fall. That's pluck.

Mississippi Woman's Missionary Union

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

OUR STATE OFFICERS

Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

More than \$15,169.47 has been sent to state headquarters for State Missions by the women and young people as a result of our Season of Prayer for State Missions. Many offerings have not been sent as yet but we hope you will send them immediately. We are eager to tabulate results and it is also necessary to get it in before you observe your Foreign Mission Season of Prayer. Thank you.

We are sharing the splendid plans for teaching "More Than Conquerors" that are given in the November copy of The Window of Y. W. A. by Miss Eva Berry, with those who are not readers of that helpful magazine. Many of these suggestions can be used profitably by those who teach the women.

More Than Conquerors (Suggestions for Teaching)

Eva Berry

(Use as many of the Young Woman's Auxiliary members as possible in this study. Select a teacher or leader, possibly the mission study chairman, to direct the discussions. In auxiliaries of small membership the teacher may present more of the material or others participating may double up. Divide larger memberships into working groups, each group planning for presentation of a chapter. These helps should spur original thinking in planning. Urge each member to have her own copy of the book, 25c, from Baptist Book Store in your state.)

Visual Aids: Order from the state Baptist Book Store the attractive foreign mission map, "Go Teach All Nations," 50c, to display throughout the study of the book. Cut small laurel wreaths or "V's" from construction paper and put on each the name or picture of the persons discussed. As each is presented, pin his or her "emblem of honor" on the map at the proper station or country.

Use a flannel board. Stretch a piece of cotton flannel on a window display poster which has a stiff cardboard stand affixed to the back. Such a display card can often be salvaged from the neighborhood drug store. Or thumbtack cloth to a blackboard or other flat surface. Tightly paste pieces of flannel on the back of pictures to be used and this will hold them when smoothed against the cloth.

Have one person responsible for arranging emblems on the map and one to place pictures on flannel board and remove them at the proper time.

Chapter I

Scripture reading—Romans 8:35-39. Leader tells sections I and II as introduction, calling attention to any in the church or community who have been decorated for bravery or unusual service.

Section III—Place on flannel board a cross, cut from red paper on which is written John 3:16. With light ink or crayon write names of five "adversaries" on five strips of black paper. Before class period begins, have these

strips placed in order on flannel board so as to completely cover the cross. As each "adversary" is mentioned the strip is removed. The "Love of Christ" as symbolized by the cross will then be completely revealed by the end of this chapter.

Each person who discusses an "adversary" should use other helps such as map of Russia, telling incidents connected with Baptist work in Besarabia as gleaned from back issues of The Window of Y. W. A., finding from report of Atlanta Baptist World Alliance meeting countries represented now occupied by Axis forces. Look up pictures from Zam Zam, etc. Write to Dr. and Mrs. Paul O'Neal, Garland, Texas, commending them for their courage and assuring them of the prayers of your members that they may be able yet to reach their chosen field. See The Land of the Southern Cross for full story of the Paranagua family in Brazil. See pictures and information about hungering people of China in The Window of Y. W. A. and The Commission. Pray for missionaries interned in China and their safe return on the Gripsholm. If there are any prisoners of war stationed nearby try to find out what is being done to present the love of Christ to them.

Song—"Lead On, O King Eternal."
Chapter II

Section I given by the leader.

Section II—Tell story of J. Landrum Holmes in first person by someone hidden from view of audience. As the voice proceeds, quietly place on flannel board pictures in keeping with the story, such as Copping's "Hope of the World," pictures of J. Lewis and Henrietta Shuck and scenes of Chinese work (order free picture sheet from Baptist Foreign Mission Board, Box 1595, Richmond 13, Virginia), Mary with alabaster box, Jesus healing multitudes, Golgotha, etc. Soft music may be played as story comes to a close. Sing one stanza of "Who Follows in His Train" as scene is being changed.

Section III—Story of John O. Westrup may be told by girl dressed like a Mexican young woman. Let her collect many Mexican curios to show. See report of Foreign Mission Board for latest figures on Baptist work in Mexico (in Southern Baptist Convention Book of Reports; borrow from your pastor or write to state headquarters for copy).

Section IV—Review sections of "Baptist Believers in Europe" and "Modern Macedonia." Order picture sheet on work in Europe free from Foreign Mission Board. Pray for Baptists in Italy and other war-torn countries. Sing second stanza of "Who Follows in His Train."

(To Be Continued Next Week)

—BR—

Calvary Baptist Church, Ocala, Florida, has just concluded a two weeks' meeting, led by J. Earl Bryant, pastor, Immanuel church, Hattiesburg. Pastor J. T. Renfro writes that his messages were of the highest order.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Mantee	104	53
Highland	324	123
Clifton	50	100
Cross Roads (Webster)	71	
Bethlehem (Jones)	43	62
Crystal Springs	420	144
Ellison Ridge (Oct. 24)	110	
Ellison Ridge	102	
Crystal Ridge Mission (Oct. 24)	61	
Crystal Ridge	62	
Louisville (Oct. 24)	421	65
Louisville	371	64
Linn	108	122
Ellistown	90	88
Hardy (Grenada)	49	
Grenada		81
Ackerman	110	27
Enon (Panola)	48	49
West Point (Oct. 24)	374	126
New Albany (Oct. 24)	482	119
Pinola (Oct. 24)	56	53
Calvary Jackson	926	280
First church Jackson	982	262
Griffith Memorial	586	323
Parkway	462	169

The church at Philipp burned Sunday night, October 24. The building was partly covered with insurance. The church was erected in 1928 while W. E. Lee was pastor. L. D. Sellers of Carrollton is pastor now.

Rev. A. P. Wayne has accepted the pastorate of Centerville church, Walthall county.

MISSISSIPPI BAPTIST PROGRAM PASTORS' AND LAYMEN'S

Conference

November 15-16, 1943

First Baptist Church, Jackson, Miss.

Topic: "Christianity" in Action Today.

H. D. Pickens, chairman.

Evening Program, 7:30

Singing—Carl Kosanke, 10 minutes.

Devotional—E. L. Byrd, 10 minutes.

Special Music—10 minutes.

Address—Hugh F. Latimer, 30 minutes.

Address—Charles E. Maddry.

Morning Program, 9:00

Music—Robert Malone, 10 minutes.

Devotional—R. L. Orr, 10 minutes.

Christianity Applied in the Home—J. B. Bishop, 15 minutes.

Christianity Applied in Rural Communities—Reese Rogers, 15 minutes.

Christianity Applied in Schools—J. B. George, 15 minutes.

Christianity Applied in Government—A. L. May, 15 minutes.

Christianity Applied in Church—B. B. Hilbun, 15 minutes.

Intermission—10:35-10:50.

Business Sessions—10:50-11:20.

Sermon—W. A. Hewitt.



LET'S GO!

We need your help to win the BONUS by December 31

WE APPEAL FOR MORE COUPONS FROM MORE FRIENDS.
If you will put your might behind our coupon drive and shower us with coupons—here's what we can expect in cash for our work...

- a liberal CASH return on all listed coupons
- a generous CASH BONUS on coupons up to a specified quota
- an additional CASH BONUS on coupons in excess of the quota

Save and send us the valuable coupons you get with these products...

Octagon Soap Products	Luzianne Coffee and Tea
Ballard's Obelisk Flour	Health Club Baking Powder
Rumford Baking Powder	Borden's Silver Cow Evap Milk
Borden's Magnolia Sweetened Condensed Milk	

PLEASE HELP US NOW!
(Mail Coupons to Baptist Orphanage)

BAPTIST WOMAN'S MISSIONARY UNION and BAPTIST ORPHANAGE

Jackson, 137, Mississippi

OUT OF STATE SPEAKERS - MISSISSIPPI BAPTIST CONVENTION JACKSON - NOVEMBER 16 - 18, 1943



DR. T. L. HOLCOMB
Executive Secretary
The Baptist-Sunday School Board



DR. CHARLES E. MADDRY
Executive Secretary
The Foreign Mission Board



R. A. SPRINGER
Texas State Brotherhood Secretary



DR. J. W. SHEPHARD
The Baptist Bible Institute



REV. THOS. T. HOLLOWAY
The American Bible Society

CHAPLAIN RELATES OVERSEAS EXPERIENCES

Southwest Pacific
October 18, 1943

Dear Brother Goodrich:

I have just completed my first year as a chaplain in the Navy. With the exception of two months, my first year has been spent overseas in the Southwest Pacific.

I am happy to say that my experiences as a chaplain have not been disappointing. In regard to preaching, I have had absolute freedom everywhere and on all occasions. No one at any time has ever suggested to me what I should or should not preach. The only restrictions have been self-imposed. Since the chaplain has men of many denominations under his care, it is only fair and Christian that he respect their beliefs in his preaching and abstain from every appearance of proselyting. This he can do without being untrue to himself or his own denomination. There is a vast store of Bible truth which is enriching and at the same time non-controversial in nature.

The worship services here are very similar to those in the pastorate. The songs we sing are the same, also the order and the length of the services. I preach evangelistic sermons frequently and invariably give an opportunity for men to confess Christ. Yesterday morning after a sermon on "The Penitent Thief," two men responded to the invitation to accept Christ. We have no houses of wor-

ship ordinarily to conduct services in. For a time at our last station we had a chapel to worship in, but I am conducting services now in open air, using as seats, coconut logs flattened off on top. In case of rain, we worship in the mess hall or under the tent that houses my office. But God is in our services just the same. I am preaching three times each Sunday, two times to my own men, and once to a mixed group made up of men without chaplain service.

Recently I baptized a man in the Marine Corps from Tallulah, Louisiana. There were only four of us present at the service, but at the water's edge we sang "Blessed Assurance," and after Scripture and prayer I baptized him in the ocean. When I baptize a man, I write to the church of his choice stating the facts of his experience and ask them to accept him as a member in his absence. Every church so far has gladly accepted the man. In addition to this, the man is urged to send regular contributions to his church, and also to deepen his Christian life by all the means at hand.

I have had a limited opportunity to observe missionary work on one or two islands. The work here is in the hands of missionaries from Europe and Australia, and the principal denominations represented are Presbyterian, Seventh Day Adventist, Episcopalian and Catholic. I spent some hours one afternoon in the home of a Presbyterian missionary from Australia. He and his wife have been at their station some five years. They were British in their customs and so served me a cup of tea with real cream, the first I had seen for months. Seeing this missionary couple and their bright-eyed little girls in their happy home made me momentarily homesick. The missionaries were cultured, consecrated and zealous in their work. Their mission was established fifty years ago, and more than half the natives on the island were Christians. There were many evidences of real Christianity among the natives. I went away with a fresh appreciation of the power of the Gospel and the value of missions.

With every good wish, I am

Sincerely yours,

L. E. MCGOWEN,
Lieut. ChC, USNR.

In view of the fact that the Jones County Association has a B. S. U. Secretary, an Evangelistic Committee Fund (summer work), and the regular Association expense, we elected a treasurer to handle all of these funds in place of three treasurers.—Harry Smallwood.

Watts Memorial church, Pascagoula: During the last associational year our total expenditures were \$17,335.44, and the Lord blessed us with 187 additions. Not a service has passed since the first of August that we have not had some added. This past Sunday we had nine with offerings of \$1,355, and there were 59 Baptists visiting in our services for the first time. Certainly we have a great responsibility.—Reporter.

Calvary Baptist Church, Greenwood: Dr. Tullos is doing great things at Calvary. He has been on this field only four months and the Sunday school attendance has increased to 202. At every preaching service the church is filled with capacity crowds.—J. L. Lary, Jr., reporter.

McLain: Dr. William Potter, pastor of the First Baptist Church, has tendered his resignation to become effective December 31st. The congregation has accepted the resignation. No statement has been made as to Dr. Potter's future plans but it is understood that he will continue in his independent radio and evangelistic ministry.

—BR—
Bill—If two is company and three is a crowd, what is four and five?
Will—I don't know.
Bill—Nine, you dummy!

The First Baptist Church, Meridian, from October 3-17 had the privilege of having Evangelist Carey Barker of Lynchburg, Virginia, in a series of revival meetings. His messages were so earnest, sincere and soul-stirring that all who heard him received a great blessing. There were 56 additions, 15 for baptism.

Officers of the freshman class of Blue Mountain College for this session are: president, Jean Anderson, Collierville, Tenn.; vice-president, Dorothy Smith, Carthage; secretary, Anita Headrick, Laurel; treasurer, Joyce Tyler, Picayune, and representative to the student government council, Margaret Pritchard, Liberty.

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HILLMAN-MISSISSIPPI COLLEGE
CONSOLIDATION

The Hillman-Mississippi College combination has been in effect about one and a half years and has proven to be so satisfactory that everybody seems to realize the wisdom of the arrangement.

It was a fortunate movement for Mississippi College because the young men were being taken by the draft and no institution can operate without students.

It was fortunate for Hillman, because the time had come when it was almost impossible for a school to operate without a permanent source of income.

It was fortunate for the young men because it assured a wholesome social life and the uplifting influence of the gentler sex.

It was fortunate for the "Co-eds" because there had been no provision for their care. They now have their own campus where they may have their own activities and still may make the same credits as the young men.

Girls are going to have boy friends of some kind. Discriminating parents prefer that their daughters associate with young men of the highest type. Where can a finer quality of young men be found than those who consistently select the kind of an institution that Mississippi College is known to be?

Worthy young women are now just as welcome at Mississippi College as the choice young men have been for past generations, and they have the same wholesome contacts and the unsurpassed environment.

MEET THE MISSISSIPPI COLLEGE FACULTY

Dr. D. M. Nelson has completed eleven eventful years as president of Mississippi College. He is also head of the department of Physics. During all of that time Dr. W. H. Sumrall has been Dean and Professor of Psychology and Philosophy. Recently the faculty has had to be enlarged for our wartime program. Below is complete roster:

Dr. A. E. Wood is Professor of Chemistry.

Dr. Howard E. Spell—Christianity.

Dr. S. E. Cranfill—Economics and Sociology.

Dr. Walter F. Taylor—English.

Dr. W. O. Sadler—Biology.

Dr. A. A. Kitchings—Foreign Languages.

Dr. E. B. Thompson—History

Dr. G. F. Barnes—Physics.

Dr. Bowen C. Dees—Physics.

Miss Mary Opal Crone—Music.

Miss Eleanor Crone—Music.

Miss Nelly Magee—Dramatics and Expression.

Mrs. G. W. Riley—Dean of Women.

M. P. L. Berry—Dean of Hillman Division.

Prof. W. E. Strange—Mathematics.

Prof. J. L. Roberts—Mathematics.

Prof. W. B. Evans—Mathematics.

Prof. John W. Eakes—History.

Prof. Louis E. Dollerhide—English.

Prof. G. M. Rogers—Commercial Subjects.

Miss Eleanor Grace Polk—Commercial Subjects.

Mr. J. M. Spain—Engineering Drawing.

Mr. Leonard Holloway—Engineering Drawing.

Mr. B. R. Albritton—Bursar.

Miss Addie May Stevens—Registrar.

Miss Eileen Ferguson—Assistant Registrar.

Mrs. W. Y. Quisenberry—Librarian.

Mrs. Melvin Landrum—Assistant Librarian.

Lt. A. K. Burt—Commanding Officer.

Lt. (jg) H. J. Pettit—Executive Officer.

Lt. (jg) C. E. Ellison—Physical Education.

Dr. H. T. Ashford—College Physician.

Lt. H. L. Howard—Medical Officer.

Miss Roma Ethridge—Registered Nurse

Miss Vanda Webb—Navy Dietitian.

Mrs. Frank Sivley—Hillman Dietitian.

Wm. Audish—Chief Petty Officer.

Fred Ortman—Chief Petty Officer.

Dennis Rigan—Chief Petty Officer.

MISSISSIPPI COLLEGE
PRODUCES LEADERS

For the remarkable number of

THE HISTORIC CHAPEL, MISSISSIPPI COLLEGE



leaders it has produced, Mississippi College has long stood at the forefront among Southern Colleges. "By their fruits ye shall know them" may be applied to colleges as well as to men and fruit trees. The long list of prominent leaders among the alumni constitute undeniable proof that Mississippi College is one of the greatest producers of leadership of all the colleges of America.

From the historic walls of Mississippi College have gone men who have become Governors, Congressmen, Supreme Court Judges, College Presidents, Great Lawyers, Physicians, Scientists, Captains of Industry and business and professional leaders in church and state.

Mississippi College has a heritage that is unusual and remarkable. Her students are inspired by the influence that has gone out from Clinton to all parts of the world. For 117 years this ever-increasing heritage has grown till it is now frequently said that there is no finer Christian environment anywhere in the world than is found in Clinton.

Many Mississippi College men have attained high positions. Five have graced state governors' chairs. Two have served as United States Senators. Two are now in Congress. Four others have been Congressmen.

Among the present state officials are the Superintendent of Education, Attorney General, Auditor, two Highway Commissioners, Highway Director, and others.

Five Mississippi College graduates are now college presidents, fourteen others have been presidents of Senior Colleges. Fifteen are now or have been Junior College Presidents. Eight are numbered among College Deans.

Some 20 have gone as Foreign Missionaries and eight are listed as state or Southwide Mission or Sunday School Board Secretaries.

Mississippi College men are making good in almost every honorable profession that can be named.

Young men and young women in selecting the college they will attend should choose one of proven worth; one whose graduates have measured up, whose students have succeeded. Can you find one whose record surpasses that of Mississippi College?

MINISTERIAL EDUCATION

There has never been a time when it was more important to educate our young ministers than it is today. American people are more highly educated now than ever before. An ignorant, unlearned, untutored preacher, even though he may have a warm heart, cannot become an effective

leader of an educated congregation. If Baptists are to continue to lead, they must not fail to educate.

So many of our young men are in the armed forces that the number of ministerial students is greatly reduced this year at both Clarke and Mississippi Colleges. This session opened in September with only 14 enrolled at Clarke, and 58 at Mississippi College. The number has increased since the opening.

Several small cottages were built by some associations and individuals for the use of ministerial students in Newton, but due to some complications, these have not been deeded to the Board of Ministerial Education, but they are being used for the purpose for which they were built.

The Board owns three apartment houses in Clinton, where six families are cared for. It also owns Kells Cottage, a two-story apartment house where six more families are housed. In addition to these the board has found it necessary this year to rent houses to care for nine other families of ministerial students, at a cost of about \$15 per month per family.

Ratliff Hall is the property of Mississippi College, but has been leased by the Board as a dormitory for single ministerial students. Thirty-eight students are occupying this dormitory, and are charged a reasonable price for board and room. Those who are unable to pay have the privilege of applying to the Board for financial help. Some of them work to help pay their expenses.

Since the number of ministerial students is comparatively small this session, all the funds now being received which are not immediately needed for student help, are being invested in government bonds to be held as a building fund till material becomes available for the extensive repairs and the building which is anticipated.

NAVAL UNIT

The Mississippi College campus has the appearance of a small naval academy with its 350 cadets all in spotless white uniform, or, since the weather is cooler, in navy blue. The navy has not taken over the college, but on the other hand the college is running as usual with its regular faculty carrying out the customary ideals and policies.

The faculty has been enlarged to meet the naval demands for additional courses in critical subjects.

The naval officers who are in charge of discipline and special training of the cadets are men of culture and high ideals. They are cooperating in carrying out the policies of the college. The commanding officer is a Rhodes Scholar with a Ph. D. Degree and was professor of English in Columbia University.

The executive officer also has a Ph.D. degree and is professor of English on leave from the University of Colorado.

The medical officer is a doctor who has seen service on the Solomon Islands.

All the naval officers in this unit are men of character and ability. Mississippi College is fortunate not only in the cooperation of the officers but also in the quality of the cadets. They are outstanding students from the best high schools and from other colleges. They were selected for their ability to become naval officers.

The largest number of transfers is from Baylor University. Many are here from such institutions as Memphis State Teachers, University of Mississippi, Delta State Teachers, Mississippi Southern, and others. They are a choice group of young men. Mississippi College is fortunate to have been selected by the government for this high type of training.

Mississippi College

With Hillman College Annexed
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Young Men and Young Women

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A Standard Degree in Less Than Three Years.

Unsurpassed Christian Environment.

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Glorious Heritage of 117 Years.

Write for Information

Dr. D. M. Nelson, President
Clinton, Mississippi

Baptists in Jones County Report Progress

The Jones County Baptist Association will hold its next meeting with the Beulah (Myrick) Baptist Church on Monday night and Tuesday following the third Sunday in October, 1944. It was decided at the concluding session of the association meeting with West Laurel Baptist Church last week.

Rev. J. T. Carter was appointed to preach the associational sermon, with Rev. M. V. McKinster as alternate.

E. D. Hurst was renominated as a member of the Baptist State Convention Board; Miss Jimmie Todd was elected as associational Baptist Training Union president; Horace Headrick as associational Sunday school superintendent; Miss Elizabeth Finch as Baptist Student Union secretary at Ellisville Junior College; H. A. Donahoo as associational Brotherhood president; and Dr. Bryan Simmons, Rev. E. T. Mobberly and E. D. Hurst were elected moderator, clerk and treasurer respectively.

The letters of the 36 churches revealed 560 baptisms during the year; a total of 9,346 members, 1,496 of whom are subscribers for the Baptist state paper, The Baptist Record. There were 63 revivals held during the past year, with the Lord's Supper being observed 55 times in the 36 churches. The total Sunday school enrollment was 5,154.

The gifts to missions amounted to \$30,582.83, with total gifts to all purposes both local and missions of \$112,772.71 for the year. There were eight churches which owned a pastor's home, with a total value of \$26,150.

The grand total of all church property of the 36 churches amounted to \$300,700. The gifts to the Baptist Orphanage accounted to \$4,411.62.

According to the reports submitted Baptist Record subscribers in Jones county are as follows: ANTIOCH 36; BEACON 46; BETHEL 14; Bethlehem 6; CENTERVILLE 34; County Line 1; ELLISVILLE 123; Eastabutchie 1; HARMONY 32; Fairfield 4; LAUREL FIRST 437; LAUREL, SECOND AVENUE 137; LOWREY CREEK 20; MOSELLE 36; MT. ORAL 34; OVETT 30; PECAN GROVE 12; PINE GROVE 47; SAND HILL 21; SHARON 31; SHELTON 48; SOSO 12; SUMMERLAND 42; TUCKER'S CROSSING 14; WEST LAUREL 175 SOUTH LAUREL 48; FRIENDSHIP 20.

—BR—

SOUTHERN SEMINARY BREAKFAST TO BE HELD AT ROBERT E. LEE HOTEL WEDNESDAY MORNING NOVEMBER 17

The annual breakfast of the alumni of the Southern Baptist Theological Seminary of Louisville, Kentucky, will be held during our State Convention on Wednesday morning, November 17, at seven o'clock at the Robert E. Lee Hotel. Dr. Sydnor L. Stealey, professor of Church History at the Seminary, will be our guest speaker. The price of each plate will be sixty-five cents and tickets may be secured from B. B. Hilbun, Chester Quarles, John E. Barnes, B. Frank Smith, Chester Molpus or J. Niles Puckett.

Having missed our fellowship this year at the Southern Baptist Convention we are anxious to have a large attendance on this occasion.

Please make your plans to be with us.

J. NILES PUCKETT, President.

Write Your Will Today

Helpful Legal Information

WHY WRITE A WILL?

1. If you own property your estate must be administered in the court. By writing a will you can name an executor of your own choice. Without a will the Court will appoint an administrator to handle your estate.
2. Through a properly prepared will substantial savings may be effected in legal costs, court fees and estate taxes.
3. Where there are minors and no will each minor owns an undivided interest in the estate. No single step may be taken except through court proceedings. This procedure is very expensive. It causes delays. It works great hardships. In a will you may set aside a portion of your estate for minor children and leave the remainder to adults who can handle it without expense.
4. Where there is a will the maker chooses those who are to have the estate. Where there is not a will the property goes according to the then existing laws of descent and distribution.
5. For the protection of loved ones, it is often advisable to leave all, or a portion of estate in trust. Only through a will may you afford loved ones this protection.
6. If you die without a will in many cases any business you own must be liquidated. In a will you can provide for its continuance or gradual and orderly liquidation.
7. It is only through a will that a person may make a gift to his church or favorite church institution or charitable organization.
8. There may be other persons than those who would inherit whom you desire to remember. This can only be done through a will.
9. Usually it is after death when loved ones are in greatest need. Through a properly prepared will a person may make requirements and suggestions of great practical value to the inexperienced who come into possession of the property.
10. It is only through a will that a person at death may make a gift of a portion of what God has entrusted to him to institutions serving His cause. At the same time through a will he may place an enduring memorial on the public records reflecting his interest in others.

FORM OF WILL

There are many persons, who for some reason are not quite ready to write their wills in final form but who, in view of the uncertainty of life, desire to assure a gift to the institution of their choice. There are other persons who desire to make a gift to a religious or a charitable institution but who want the remainder of their property to go to those who would receive it if there were no will. Such persons may immediately, with safety, use the form of will below. Just write the will in your own handwriting, sign it and place it with your papers. Fill in the amount you want to give and the name of the institution. The will may be changed at any time. Witnesses are not required if wholly written and signed by maker.

WILL

I, _____

of _____

being above the age of twenty-one years and of sound and disposing mind, do hereby make and publish this my last will and testament.

Item, 1. I give and bequeath to _____

_____ the sum of _____

_____ (\$_____) Dollars.

Item, 2. All the rest and residue of my estate I give, bequeath and devise to those persons who would inherit it if I had died without executing this will.

Witness my signature to this will, written wholly in my own handwriting and signed by me on this the _____

_____ day of _____, 194__

Signature _____

If you desire to make disposition of your property other than as provided by the above simple form it is important that you consult with your attorney in writing the will.

Taxation and Giving

The Government Cooperates

Under the 1942 U. S. Income Tax Law gifts made to religious and charitable institutions up to 15% of the taxable income are deductible from income for federal income tax purposes. Such gifts up to 10% of taxable income are deductible before state income taxes accrue.

Not taking into consideration the victory tax, the state income tax, or future probable increases in such taxes, the following illustrations, for the incomes stated, show the approximate cost to the donor and the approximate amount absorbed by the government for EACH DOLLAR contributed:

1. Where net income is \$100,000.00:
Government absorbs: 85 to 88 cents of each dollar.
Cost to donor is: 12 to 15 cents of each dollar.
2. Where net income is \$50,000.00:
Government absorbs: 72 cents, donor pays 28 cents.
3. Where net income is \$20,000.00:
Government absorbs: 55 cents, donor pays 45 cents.
4. Where net income is \$10,000.00:
Government absorbs: 38 cents, donor pays 62 cents.
5. Where net income is \$6,000.00:
Government absorbs: 30 cents, donor pays 70 cents.
6. Where net income is \$1,000.00:
Government absorbs: 19 cents, donor pays 81 cents.

BLUE MOUNTAIN COLLEGE, Blue Mountain, Miss.

MISSISSIPPI BAPTIST ORPHANAGE, Jackson, Miss.

MISS. BAPTIST CONVENTION BOARD, Jackson, Miss.

BAPTIST BIBLE INSTITUTE, New Orleans, La.

RELIEF AND ANNUITY BOARD, Dallas, Texas

SOUTHERN BAPTIST THEOLOGICAL SEMINARY, Louisville, Ky.

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY, Fort Worth, Texas

BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

SOUTHERN BAPTIST HOSPITAL, New Orleans, Louisiana

For Information, Write

BAPTIST BEQUEST COMMITTEE

Box 896

Jackson, Mississippi

DEPARTMENT OF TRAINING

AUBER J. WILDS
State Secretary

Box 530
Jackson, 105, Miss.

Miss Sara Wallis
Associate

Corinth First Has Enlargement Program

The week of October 10-14 was a busy week for First church Corinth. A Training Union Enlargement Campaign was conducted with an all outside faculty. Mrs. Earl Clark of Jackson had a class for Story Hour workers, Mrs. E. S. Cole of Philadelphia taught the Juniors, Miss Sara Wallis of the State Training Union department taught the Intermediates, Miss Marion Leavell, B. S. U. secretary at Ole Miss taught the Young People and it was the pleasure of your state Training Union secretary to have the Adult class. An average attendance of 110 with five of these coming from Tate Street church made it a very interesting and helpful program. The attendance on the following Sunday night was 81 which was quite an improvement over recent records. Pastor Barr, Training Union Director Christine Wright and Educational Director Mary Lou Dunn are using the results of this week as but a stepping stone to a great training program for the church.

We Welcome the Whites

Rev. and Mrs. "Happy" White are back in Mississippi and those of us who know these two talented people rejoice in the fact that they are back in the state. Brother White has accepted the pastorate of the Summit church. They come to us from Atlanta where they have been serving in a splendid way. We had these friends with us in a Training Union Enlargement Campaign a few years ago. A word from the Georgia Training Union secretary was to the effect that "there are no better than Bro. and Mrs. 'Happy' White."

A word from Miss Mary Lou Gamblin of Summit tells of an interesting installation program they had in their Training Union the beginning of this term. The program in the Magazine was adapted to their situation and the entire evening service was given to it. A large congregation enjoyed the program, and the church was impressed with the significance of Training Union work.

Put a circle around December 30-31. They are the days you plan to come to Jackson for the State Training Union Convention, and state training meeting for associational officers. We will have our Story Hour, Junior, Intermediate and Young People's contests on the 30th. The talent parade will also come on the 30th. A full program will be submitted a little later. But begin now working up the attendance from your union.

Starkville Reports Standard Young People's Department

Under the splendid leadership of Mr. Harold B. Douglas, B. S. U. secretary at State College, the Young People's department in Training Union has reached the department standard. We congratulate these young people. They have four unions in this department, made up largely of students from State. Two of these unions also reached their standard for the quar-

ter.

Mrs. Lillie E. King Has Bible Reading Record

Congratulations to Mrs. Lillie E. King, member of the Hamberg B. A. U., for the fine record she has in daily Bible reading. She has not only been keeping up the daily readings in the Quarterly, but in addition reads the Sunday school daily readings and two chapters besides. We are sending the Bible Readers' Certificate to her which is an award for the past two years in Training Union Bible readings.

—BR—

The following have been recent visitors to The Baptist Record office: Rev. L. B. Golden, Poteau, Oklahoma; M. P. L. Berry, Clinton; Rev. J. E. Drane, Clinton; Rev. Earl George, Anding; Miss Bessie Prickett, Chunky; Major and Mrs. L. E. Nicholson, Laurel; Rev. F. V. McFarridge, Plantersville; Rev. W. H. Wood, Brandon; Rev. D. W. Moulder, Lorena; Rev. and Mrs. J. P. Bush, Hope-well, and Rev. Thomas L. Wooten, Zenia, Ohio.

J. R. Eubanks, Greenville, reports a good revival recently with A. Estus Mason, Lyon, doing the preaching. W. C. Graves surrendered to a call to the ministry during the revival. He has been licensed by the church.

The Lowndes Association met with East End Baptist Church with all eleven churches sending reports. Orphanage Supt. W. G. Mize, Enrollment Pastor E. D. Estes and N. S. Jackson of the Anti-Saloon League, were with us. Mrs. J. H. Ware, returned missionary from China, spoke both night and day. Officers for next year are Rev. W. L. Marsh, moderator; Mr. W. L. McElroy, assistant moderator, and Mrs. H. W. Shuffield, clerk. Rev. Lester Stokes preached the associational sermon on "The Lord Hath Need of Your Life."—Mrs. H. W. Shuffield.

Dr. George W. Sadler of the Foreign Mission Board brought a great message at Highland Baptist Church Sunday night, October 31. B. B. Hilbun is pastor.

Dr. W. H. Sumrall, Mississippi College dean, who has been quite ill in a Vicksburg hospital is reported as doing nicely.

The State Mission offering of Highland Baptist Church, Meridian, has reached \$279.65. Records show total receipts for October to be \$1,925.66. Receipts for the first ten months of 1943 amount to \$15,632.90.—B. B. Hilbun, pastor.

Weir: I have been here more than one week now. Things look good for some hard work. I baptized one last Sunday and had three by letter.—Earl Brooks, pastor.

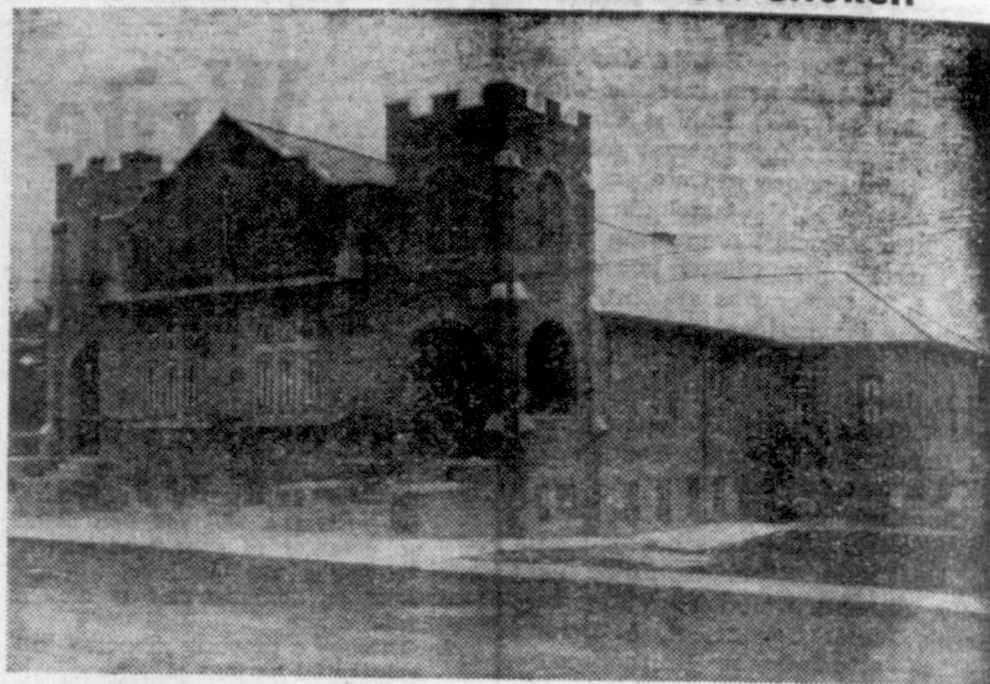
Calvary Baptist Church, Greenwood, has just completed a very good eight-day revival. There were 27 additions—20 for baptism and 7 by letter. The pastor, R. A. Tullos, did the preaching and R. L. Cooper led the singing.

Dr. R. Houston Smith, pastor of the First church of Bossier City, Louisiana, writes of a good revival recently held with Dr. L. E. Green of Pascagoula doing the preaching. There were 35 additions. Carl D. Mauzy, associate pastor of the First church of Shreveport, led the singing.

J. T. Tolar, pastor of the Cowart Mission of Charleston church, did the preaching in their recent revival. There were 13 additions, one by statement, one by letter and 11 by profession of faith.

Brookhaven: The Sunday school State Mission offering goal at our church was \$200. As of October 24 it had reached \$323.89.

SUMRALL BAPTISTS PAY DEBT ON CHURCH



T. W. TALKINGTON

Recently the Sumrall church forwarded a check to the Home Mission Board for \$3,450, covering the entire remaining indebtedness on the beautiful brick building.

The entire amount paid on the of the church during the sixteen years including interest, amounts to \$23,000. We have been witnessing some noble

and generous giving.

Those who have served as pastors of the church during the sixteen years of debt-paying have been N. J. Lee, S. B. Harrington, T. A. Sumrall and T. W. Talkington. The treasurer of the church building fund for most of these years and one who has had a prominent part in the liquidation of the debt is R. M. Sumrall. Bro. H. E. Barrett has been for many years the regular church treasurer.

The note-burning and dedication services was held on October 31. Rev. N. J. Lee, of Wiggins, preached the sermon, and other former pastors brought brief messages. R. M. Sumrall had charge of the note-burning.

We are now planning to launch out on a worthy missionary program.

T. W. TALKINGTON, Pastor.

—BR—

The Sunday school enrollment of the Linn Baptist Church increased from 115 to 149 during the month of October.

Mantee: We have a contest on in Sunday school and one part of the test is four questions of vital interest to our Baptists, answers of which are found in the Record each week. This is getting quite a bit of reading done in The Baptist Record.—L. L. George.

LIBERTY FOR LARGER SERVICE

On Wednesday, October 13, a check came from the Executive Committee of the Southern Baptist Convention sufficient to complete payment in full of the debt of the Southern Baptist Theological Seminary.

Thus the million-dollar encumbrance on the \$2,500,000 Seminary property is cleared after fifteen years of struggle. The Seminary had no operating debt. To God and to Southern Baptists we offer profound thanks.

Facing the future free from the shackles of debt, we pledge the Seminary to renewed loyalty to the high purpose for which it was founded and for which it is now maintained—the better preparation of Christian workers for their holy tasks. Our liberty places upon us as a deeper obligation for larger service.

Responsibility rests heavily upon us for the 700 students enrolled now in the Seminary and the Training School. We crave the continued prayers and love and support of all Southern Baptists.

**The Southern Baptist
Theological Seminary**

ELLIS A. FULLER, President

2825 Lexington Road

Louisville, Ky.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

Crystal Springs No. 50

We have received the application for the standard award for the Sunday school at Crystal Springs, Rev. Joe T. Odle, pastor, Mr. S. M. Crain, superintendent.

This makes us an even 50 standard Sunday schools for 1943, and another new record for the state since the 48 we had in 1942 was the highest we had ever had up to that time. From recent reports from Nashville we find that we are the only state in the South that has already passed the 1942 record in standard Sunday schools.

Our sincerest congratulations to all these pastors, superintendents, and others who have made such a noble contribution to the work of their schools in this respect. There are yet many others that are just about up on all the points and should do like these 50 have done, namely, reach every point and make application for the standard recognition.

Adults Can Do It!

From the bulletin of the First Baptist Church, Greenville, Miss., we gathered the interesting and encouraging information that during September the Adult department led the school in the Six Point Record System with 92%. That is excellent indeed and we congratulate those fine officers and teachers, as well as pupils, of the Adult department of that fine school in "showing the way" to the rest of the school.

Adults not only CAN lead a Sunday school in the Six Point Record System, but Adults SHOULD lead. They have the ability to lead in every respect, and it is certainly the noble thing for Adults to set the proper example for all those in the other departments of the school.

If Rationing Continues

A few days ago we had the strangest message that we have received in a long time. It was from Mr. W. B. Lowry, associational Sunday school superintendent of Lauderdale Association.

This is the statement that we read in a letter from him to us about their Sunday school program: "If rationing continues it looks as if we will really be able to put over some big Sunday school work in Lauderdale county."

If rationing continues!

How strange in this day and time to hear some one talking like that! We usually use it as an excuse for not doing some things that we could do; but not Mr. Lowry.

There are 32 churches in Lauderdale Association, and under his leadership this year every one of them had a Vacation Bible school—something that has never been done before in Mississippi in any association that has more than five churches.

Then, in addition to that great record, he is planning for a Sunday school training course this fall in all of the rural churches of the association—more than 20 of them. He has good prospects of succeeding in making this also 100%.

The superintendent of one of the rural churches has written him that

they plan to cooperate in the study course. This same church was pastorless 18 months ago and had no Sunday school. This is their third study course in this time, and have had two Vacation Bible schools. This is just a sample of other letters received expressing interest in the proposed plan for a Sunday school training course this fall.

If rationing continues! This reminds us of Paul's experience in Ephesus when he said that there were open doors AND many adversaries. We usually say BUT when we think and speak of opportunities, but not Paul.

If rationing continues! How refreshing to hear such a message! How encouraging to have leaders and fellow-workers in the cause who see in the adversities opportunities for larger service! With the very unusual record already made this year in Lauderdale Association, their fine Sunday school leader sees even more glorious opportunities in the things that some use for not doing many things that could be done. That's the spirit that wins.

At Least One Book

We had the greatest year ever during the one just closed in standard classes. Many of these fine teachers, as well as others, are now working to have everything ready by January 1 to make application for the standard award for the quarter ending December 31.

We want to call to the attention of all teachers that the new class standard requires the teacher to complete AT LEAST ONE book in the Sunday school study course each year. Therefore, while getting ready on all the other points during October, November and December, do not fail to complete a book in the Sunday school course if you have not already done that in 1943. The application for standard recognition will be held up until a book is completed by the teacher.

Of course, this does not at all change the other part of the training requirement of the teacher in so far as credit on the department books, etc., as stated in the class standard.

Also, class registration now is yearly. This is in order to keep a correct mailing list of all teachers of standard classes. The first quarter of this new Sunday school year can be used in a great way in checking upon the various standard points to see if there are any that are short, and if so, going about the work of reaching them by the end of December.

—BR—

DR. W. A. HEWITT IMPROVES

We are happy to report that Dr. W. A. Hewitt, pastor of the First Baptist Church, Jackson, who was put to bed some weeks ago by his doctors as a result of a slight heart attack, continues to improve and is on the road to recovery. He is not allowed visitors and people have been urged not to call the parsonage, so as to give him the proper rest. We trust he will be up and about his usual self before many more weeks pass.—Henry E. Love, pastor's assistant.



RAY M. DYKES
DYKES BEGINS PASTORATE
AT MORTON

Ray M. Dykes, for the past three years assistant pastor of the First Baptist Church at Baton Rouge, has accepted the pastorate at Morton.

He succeeds H. D. Jordan, who recently resigned at Morton in order to accept the Bunker Hill (Marion county) church of which he was formerly pastor.

The new Morton pastor moved on the field November 1. He is a native of Mississippi, a graduate of Mississippi College and the Southern Baptist Theological Seminary. For several months he was supply pastor at Calvary church, Jackson, and before that period of service was pastor at Houston and Alvin, Texas.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

HONESTY • LOYALTY • VICTORY

I

Mississippi Baptists by the many thousands have responded to the debt paying campaign for several reasons. Among them are these:

First, that we might be released with our time, energies, and monies for other important work of Christ.

Second, that we might save \$300,000 interest. We have already saved approximately \$175,000 in interest on bonds called. We saved over \$85,000 interest in calling the \$104,000 bonds December 1st. If we call the remaining \$52,500 in outstanding bonds next year, we will save \$40,000 additional interest. Thus, we will still save nearly \$300,000 in this early debt paying campaign—the most of it being done through the Now Club.

Third, that a generation of Baptists might come to know a debt-free denomination—a new experience for them.

Fourth, we are honest. We pay our debts. We will not involve the Name of Christ—the Name we wear.

—BR—

Typographical errors sometimes creep in. For instance, in last week's issue, the average Sunday school attendance at Crystal Springs for the past year was given as 232. The figures exchanged places. The correct figure is 323.

DEBTS AWAY!

Mississippi Baptists actually owe for the \$156,500 bonds outstanding. We have no accumulated monies in this account. We have put all such receipts out in taking up the \$385,900 paid for the last 3-4 years. In addition the interest paid has totalled approximately \$100,000, for this 3-4 year period.

We must actually raise \$156,500 with which these bonds will be refunded. It can be done! It is a task worthy of the best from the people of God!

MISSISSIPPI BAPTIST
EDUCATION COMMISSION

Department of Now Club

Box 530

Jackson, 105, Mississippi

HENRY GREER IS BSU PRESIDENT

(Continued From Page 1)

serving the changing campus and solutions for these.

The spiritual development of the individual Christian was impressively portrayed by testimonies of eight students of MSCW, each taking one of the "My Covenant Series" as her step in this development, beginning with Salvation and going through Christian Witnessing. The session address "I Have Chosen You," was given by Rev. W. L. Compere of Meridian, former state BSU pastor.

The Saturday afternoon session dealt with some war time realities, with several students reading papers on these realities. Dr. S. E. Cranfill, faculty member at Mississippi College, discussing these realities more fully and Chester Quarles of Leland, Miss., bringing the session address, "The Christian's Responsibility in Today's World."

On Saturday evening the various colleges participated in a talent parade led by Vernon Fendley. Laurence Saul of Mississippi College gave the report for the nominating committee as follows: President, Henry Greer, State College; first vice president, Betty Jane Hammet, Belhaven; second vice president, Joyce Moulder, Mississippi Southern; third vice president, Grace Becket, MSCW; secretary, Carolyn Sessions, MSCW; Ridgecrest representative, Jean Lowrey, BMC; extension chairman, Dorothy Lee Jefferson, BMC; reporter, Erlene Howard, BMC; junior college representative, Nelda Nash, Wood Junior College; Baptist Student Magazine representative, Flora Finch, Mississippi College, and state pastor, Dr. T. D. Brown, Hattiesburg.

A military program was presented during the Saturday evening session. Two former Baptist students now in service gave personal testimonies concerning their experiences in serving God and country. An inspirational dedicatory prayer service was led by Dr. W. A. Bell of Parkway Baptist Church, Jackson, Lt. (j.g.) J. F. Norris brought a challenging message on "The Price We Pay for Freedom."

The Sunday morning session consisted of a personal testimony by Miss Ruth Garcia and a message by Miss Mary Nance Daniel on "Spiritual Reserves for Moments of Crisis." Major W. E. Holcomb of Jackson gave a brief summary of the Sunday school lesson to provoke further study of the lesson by the students. The special music for the morning was rendered by the Belhaven choir.

The convention was closed with a powerful message by Dr. G. Norman Price of Indianola, Miss., on the topic "Through Christ We Triumph."

—BR—

GOOD
FOOD

FOR

PLEASED
GUESTS

JOHN SEXTON & CO.
CHICAGO—BROOKLYN
DALLAS—ATLANTA—PITTSBURGH

POST-DEBT PROGRAM FOR

SOUTHERN BAPTIST CONVENTION

(Continued From Page 1)

in a marvelously efficient manner.

The idea and purpose of the campaign caught the imagination and stirred the hearts of Southern Baptists. When the pledges were counted, they amounted to **ninety-two million dollars!** That was seventeen million dollars more than had been asked for. Many remember the thrill that ran through the ranks of Southern Baptists, and the meeting held by the campaign committee, and others, to decide what to do with that extra seventeen million dollars. But, alas, no extra seventeen million dollars was realized. Instead, there was a deficit of seventeen million dollars in the amount asked for (seventy-five million dollars). The report at the end of the five-year period revealed that only fifty-eight million dollars had been collected—thirty-four million less than had been pledged. This situation, caused by a widespread financial depression, left the organized work of Baptists, both State and Southwide causes, swamped with debt. At one time these debts were, in round numbers: State debts \$12,000,000, and Southwide debts \$6,500,000; a total of \$18,500,000!

II. The Desperation of Debt

The struggle with these debts has been long, hard, and, at times, heart-breaking. Most Baptists did not know, and do not now know, just how serious our financial situation was. The crisis was reached in 1933. It was then that the Executive Committee worked out, and recommended to the Convention a plan designed to meet in an effective way, the debt situation. That plan—THE BAPTIST HUNDRED THOUSAND CLUB—was adopted by the Convention. This movement started just when the debt situation was the most critical.

As samples of the desperate situation, take the case of the Home and Foreign Mission Boards.

Under date of June 13, 1933, J. B. Lawrence, Executive Secretary of the Home Mission Board, wrote a four-page letter to M. E. Dodd, then president of the Convention, and of the Executive Committee. This letter set out in detail the Home Board's needs. He ended by saying:

"I am bringing these matters to your attention because I want the Executive Committee to know that our situation is critical. . . . We can only avoid disaster by letting our creditors know that the Executive Committee, and the denomination, is behind us and with us in our effort to work out our debt problems. It is literally impossible for the Home Mission Board to meet its obligations as they mature for the next ten years on the amount of money it is receiving. We are therefore making our appeal to the Executive Committee."

On June 14, 1933, Charles E. Maddy, Executive Secretary of the Foreign Mission Board, wired the Executive Committee, then in session, as follows:

"Joint communication from banks of Richmond this morning demands payment of one hundred fifty thousand dollars on indebtedness in monthly installments plus interest out of current income. In addition they demand that all amounts received from debt campaigns shall be paid on

CLARKE COLLEGE OPENS SESSION

Clarke Memorial College opened session with fine spirit. War time conditions have decreased enrollment but the quality of the students attending remains high.

All young people of limited means are sympathetically welcomed by the college administration, which seeks to put mental and spiritual welfare above mere financial standing. Numbers of married preachers, having been denied the opportunity of an education in their younger days, and having heard the call to preach sometimes late in life, find a special sympathy and welcome at Clarke College.—G. H. Smith, reporter.

—BR—

Writing about the work at Watts Memorial church in Pascagoula, Pastor J. F. Brantley says, "Many of our additions are Mississippi people and a great number are from other nearby states. We are determined to let the Record do its part in informing them of Christ's work in our great state. Then, too, we realize that many will go back home when there are not so many ships to build, and we are doing our best to see that they go back better prepared than when they came. That's a big job as many are proving to us each day that the churches from whence they have come have done a good piece of training."

Watts Memorial church, Pascagoula: Our new auditorium to seat between 500 and 600 is coming along nicely. We are hoping to have our first service in it around Thanksgiving. We are crowded out in the old Second church building. Last Sunday we had 339 in Sunday school and around 400 in the preaching services. We are grateful for the part our good state paper is playing in our growth.—J. F. Brantley, pastor.

notes. Compliance with this demand means utter ruin of every structure of Foreign Mission Board's work. One bank in receivership holds note of Board for two hundred and three thousand dollars upon which definite sums must now be paid monthly. In fixing percentage divisions of One Hundred Thousand Club we plead for not less than present division of Co-operative Program funds. Have called meeting of Foreign Board tomorrow to consider crisis thrust upon us. Please urge Executive Committee to fix percentage and wire by noon tomorrow so I can use in negotiation with bankers. Ask committee entreat Throne of Grace for us as we face unprecedented crisis."

(Continued Next Week)

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHERS AND CLASSES

1. How old was Abraham when he was buried in the cave of Machpelah?
2. After what famous ruler was Caesarea Philippi named, and why was it so called?
3. Smyrna (Rev. 2:8) is still mentioned in the news. Why does this town bear the name "Smyrna"?
4. "Precepts" are mentioned in many of the verses in Psalm 119. Can you explain the meaning of "precepts"?

(Correct answers on Page Fifteen.)

Because of so much Convention material, Dr. Ayers' article on China and Her People is being held over until next week.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT



GIVE YOUR CHILD this cold-relief used when QUINTUPLETS CATCH COLD

It promptly relieves coughing and makes breathing easier

Whenever the Dionne Quintuplets catch cold—their chests, throats and backs are immediately rubbed with Musterole.

Musterole gives such wonderful results because it's MORE than just an ordinary "salve." It's what so many Doctors and Nurses call a modern counter-irritant. It actually helps break up local congestion in upper bronchial tract, makes breathing easier, promptly relieves coughing, sore throat and aching chest muscles due to colds. Get Musterole today!

IN 3 STRENGTHS: Children's Mild, Regular and Extra Strong.

MUSTEROLE

"Treaty of Lancaster"

In 1762 the Governor of Pennsylvania arranged a treaty with the Indians at Lancaster to effect the release of missionaries held prisoners. The Fund sent representatives "with an order for five hundred pounds" to be paid the Indians upon return of the prisoners. The Treaty of Lancaster is symbolic of the services rendered by the Presbyterian Ministers' Fund.

At the Treaty of Lancaster the Fund undoubtedly supplied goods to barter for the lives of the captives.

Today, the Fund will supply protection in cash funds.

Write for advice about your life insurance.

THE PRESBYTERIAN MINISTERS' FUND

Alexander Mackie, D.D., President

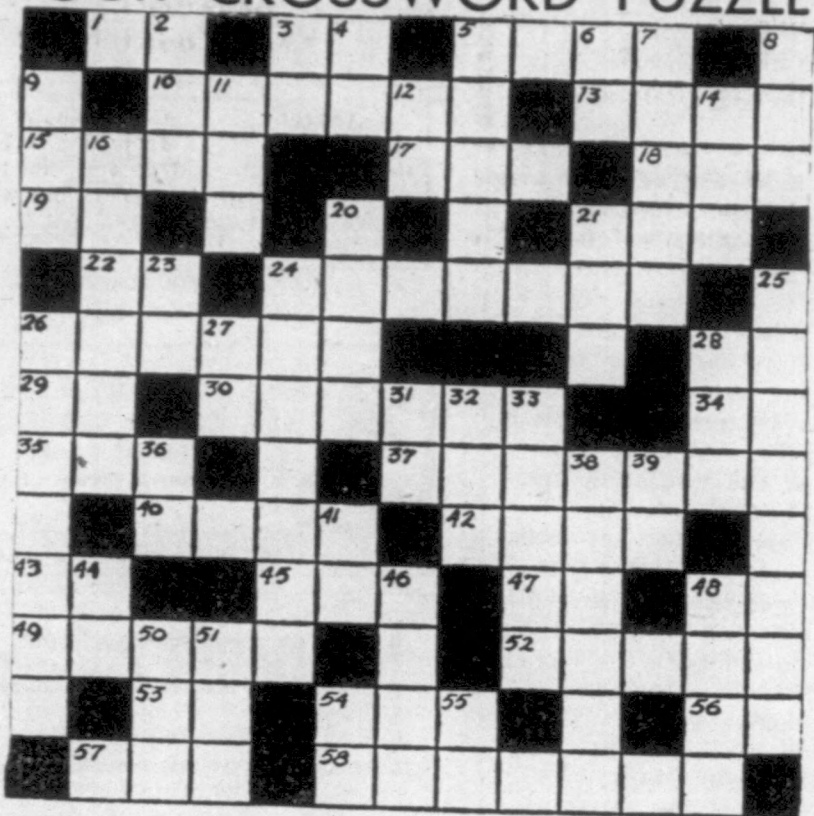
The First Life Insurance Company in America—The Oldest in the World

Serving Ministers, Their Wives and Theological Students of All Protestant Denominations

FOUNDED 1757 CHARTERED 1758 1805-07 WALNUT STREET • RITTENHOUSE SQUARE • PHILADELPHIA • PENNA.



OUR CROSSWORD PUZZLE



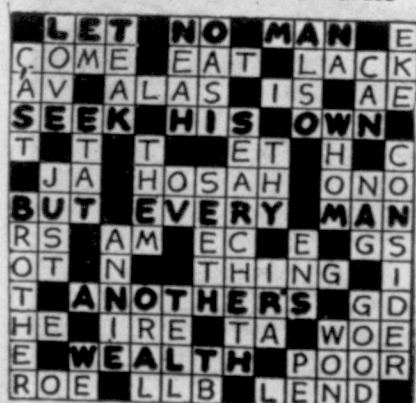
"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."—I Cor. 10:13.

TEMPTATION

ACROSS

- 1 "... shall fall himself into his own pit," Prov. 28:10.
- 3 "the flesh ... weak," Matt. 26:41.
- 5 "to be tempted above that ye are able," I Cor. 10:13.
- 10 "... the devil, and he will flee," Jas. 4:7.
- 13 Girl's name.
- 15 "I also will ... thee from the hour of temptation," Rev. 3:10.
- 17 Adam and Eve ... the forbidden fruit.
- 18 Small child.
- 19 Half an em.
- 21 Household animal.
- 22 "when the tempter came ... him," Matt. 4:3.
- 24 "better that thou ... us out of the city," II Sam. 18:3.
- 26 "Better is a ... of herbs," Prov. 15:17.
- 28 Half even.
- 29 Established church.
- 30 "the ... of your faith worketh patience," Jas. 1:3.
- 34 "lest ... enter into temptation," Mark 14:38.
- 35 "... us not therefore judge," Rom. 14:13.
- 37 Utensil for toasting bread.
- 40 "to try ... that dwell upon the earth," Rev. 3:10.
- 42 "pray ... ye enter not into temptation," Matt. 26:41.
- 43 South Atlantic state.
- 45 "wicked fall into their own ... s," Ps. 141:10.
- 47 "serpent was more subtle than ... y beast," Gen. 3:1.
- 48 "causeth the righteous to ... astray," Prov. 28:10.
- 49 "to seduce, if it were possible, even the ...," Mark 13:22.
- 52 District near the springs of Jordan, Josh. 11:5.
- 53 Ruthenium.
- 54 "go not in the way of evil ...," Prov.

Answer to Last Week's Puzzle



Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects
Service

AMERICAN SOLDIERS HELD AS PRISONERS—According to an official announcement, it is impossible to send packages to our boys in prison camps in Germany or Japan without proper labels furnished by the War Department. Such labels are not furnished unless the prisoner's family has been officially notified from Washington of his internment.

RATIONED BIBLES—Religious book publishers in New York City stated that they are forced to ration Bibles to retail dealers. They give two reasons for this: First, the great demand from men and women in our armed forces. Second, there is a paper shortage. There is at the present time the greatest demand for Bibles in over a hundred years, according to one organization.

CLINTON—The ladies of Clinton expect to operate a Service Center for the benefit of the sailors attending Mississippi College. The American soldiers stationed at the Internment Camp will also be invited to use the Center. This should prove to be a very popular place for the men in uniform. Testaments, religious tracts, stationery, and other supplies such as requested will be furnished by this department.

SOME SMOKING—The U. S. Treasury reports that Americans will have smoked 300,000,000,000 cigarettes by the end of 1943. This figure does not represent the cigarettes donated to our men overseas, since these are tax exempt and the department makes no record of donations. Three years ago Americans smoked 180,000,000,000 cigarettes. This shows an increase of 120,000,000,000 as of this year.

TRUE OR FALSE—Dr. R. G. Lee is credited with this statement: "We are praising the ammunition and passing the Lord." It may sound wrong, but it is probably right.

"CHAPEL OF THE DEEP"—In the bleak Arctic Aleutian outpost, where detachments of our soldiers and sailors are on duty, they have erected a house of worship and named it the "Chapel of the Deep." This is the first church building ever to exist in this area.

MORE POWER TO WIN—One American Flying Fortress, which dumped its load of bombs on Bremen, Germany, on a recent mission, is said to have had three of its four engines knocked out by anti-aircraft fire; yet, it flew back to the home base over 40 miles with the one engine which was also damaged. Lt. Stork was the pilot—just nineteen years of age! "And I will deliver thee out of the land of the wicked and I will redeem thee out of the hand of the terrible."—Jeremiah 15:21.

- 50 "the instruction that causeth to ...," Prov. 19:27.
- 51 Hint.
- 54 ... Sinai.
- 55 Western state.

Your ITCHING skin

may be quickly relieved if you bathe—then anoint it, with soothing, reliable, **RESINOL OINTMENT AND SOAP**

Beware Coughs from common colds That Hang On

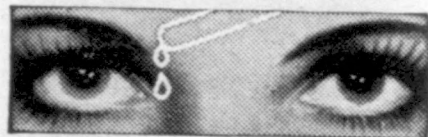
Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

EYES TIRED?



TWO DROPS



QUICK RELIEF

Eyes tired? Do they smart and burn from overwork, sun, dust, wind, lack of sleep? Then soothe and refresh them the quick, easy way—use Murine. Just two drops in each eye. Right away Murine goes to work to relieve the discomfort of tired, burning eyes. Murine is a scientific blend of seven ingredients—safe, gentle—and oh, so soothing! Start using Murine today.



MURINE
FOR YOUR EYES

SOOTHES • CLEANSSES • REFRESHES
Largest in America—Buy War Bonds and Stamps

For Those Who Know

They Don't Know

All the Answers—

CAN WE WIN THE PEACE?

D. F. FLEMING

A sobering, realistic book that shows us things as they have been, as they are, and as they must be if Christian civilization is to endure—the 1943 Norton Lectures at the Southern Baptist Theological Seminary. (26b) ... \$1.00

BAPTIST BOOK STORE

500 East Capitol Street
Jackson, Mississippi

Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.

Use only as directed on label.

+ INTO ALL THE WORLD +

CHARLES E. MADDY, Executive Secretary, Foreign Mission Board — E. C. ROUTH, Editor, THE COMMISSION

(Continued From Page 1)

our profound gratitude for the unprecedented response of our Southern Baptist people in providing, thus far, generous funds for the work of the suffering and misery brought on by this terrible war among the peoples of those lands. We recommend that the effort to secure additional funds be continued. We believe that, for the present, the faithful efforts of the missionaries, assisted by the state secretaries, THE COMMISSION, and the state papers and the Baptist pastors of the South, will be sufficient to secure from among the churches, the funds needed for the great relief program in the days ahead. We are now sending \$35,000 per month to our missionaries in China, and we shall need to spend about \$10,000 per month for work in Europe. We shall need one-half million dollars for relief work in China, and not less than a quarter of a million for Europe, Africa, and the Near East. We estimate that about one church out of five, thus far, has made an offering for World Emergency Relief. If only we could secure from all the churches of the South a worthy offering for this cause, we would have ample funds for all the needs that will press in upon us when the day of peace comes.

All relief offerings should be sent through the state secretaries.

Pacific Missions

Concerning the Hawaiian Mission we recommend that, at the earliest possible moment, a young man thoroughly and adequately trained, be sent out as a permanent missionary of this Board to become the director or president of our Missionary and Bible Training School in Honolulu. This institution is not two years old, and through the generosity of Woman's Missionary Union we have been able to secure for the home of the institution, a beautiful piece of property on University Avenue, just two blocks from the University of Hawaii.

Is your church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR RECORD COSTS will enable you to carry more insurance protection.

NATIONAL MUTUAL CHURCH
INSURANCE COMPANY
Old Colony Building Chicago, Illinois

Asthma Mucus LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaco quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaco is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaco today. Only 60c.

We have nearly three acres of land conveniently located. Crowning the hill-top is an old dwelling with some twelve rooms, adequate for the accommodation of the institution at the present. We need and must have, at the earliest possible moment, a man for the principalship of this institution.

It is our dream that out of this institution at Honolulu, the cross-roads of the Pacific, shall come, through the years, a stream of trained native workers made up of many races who shall become our representatives throughout the vast area of the South Pacific. We are convinced that after the war America, of necessity, must maintain a long string of island bases extending from Honolulu to Australia. On these islands are millions of upward-climbing people who have never heard the gospel of Christ. It is our dream that from this great and growing Baptist center in Honolulu, shall go consecrated, God-called, thoroughly trained young men and women to preach the gospel of Christ to these neglected millions.

GALLEY 28—BAPTIST RECORD ----
GAL 2—FACING WORLD ----
Building Up a Reserve

I desire to say a word concerning our financial policy for the months and years just ahead. Although our debt is paid, we must continue to practice the strictest economy in all phases of the work of the Foreign Mission Board. We must so organize the work of this Board at home and abroad that rigid economy will be practiced here at the headquarters and out to our furthestmost mission station.

We are now busy trying to build up an adequate and worthy reserve in funds so that, when this terrible war is over, we can begin again to rehabilitate and re-establish our work in the lands that have been so sorely devastated. For some months we have been setting aside the funds granted for the current budget in China, Europe, and the Near East, investing these funds in United States government bonds. We are adding to this Postwar Emergency Fund all our receipts from wills, bequests, annuities and certain special gifts. We hope to have built up, by the end of 1944, a sizeable fund so that when the regional secretaries and the missionaries return to their fields in Europe and Asia, they will have some resources with which to rebuild our shattered work. In preparation for that challenging missionary opportunity which

will await us at the dawn of a new century of Southern Baptist foreign mission work, we are determined to stay out of debt, make a conservative budget from year to year, practice rigid economy, and lay aside every dollar we can in semi-liquid bearing government bonds.

—BR—

THE M. O. PATTERSON MEMORIAL
Bryan Simmons, Laurel, Miss.

About two years ago, Missionary Hendon Harris said something like this to me, "I think you are the man to get into the field and raise \$100,000 to endow the chair of Bible at Mississippi College as a memorial to Dr. M. O. Patterson." He told me what he had done and what he thought others would do.

That suggestion has bobbed up in my mind often since then and each time with increased interest. Along with it came these thoughts: Mississippi College needs and deserved more endowment. Stability will be given to Christian Education by placing this definite stamp of approval to the rightful teaching of the Bible and kindred subjects. Such a memorial will be giving "honor to whom honor is due."

Some months ago I mentioned the matter to President Nelson and he gave it his hearty approval. Later I contacted men and women of different ages and in different section of the state and all gave it the same approval.

The South-East Mississippi Baptist Pastors' Conference brought the matter before the public by a set of resolutions adopted and published in The Baptist Record. Recently the trustees of the college welcomed the proposal and made individual subscriptions.

With the definite agreement that there would be no church to church effort in behalf of this memorial until after the 1944 State Convention, Sec. McCall and President L. T. Lowrey approved the proposition and pledged financial support.

Former students, classmates and co-workers of Dr. Patterson, now living in other states, have welcomed this opportunity to join in that which means aid to Mississippi College, definite approval of that which is the heart of Christian Education and an expression of appreciation for a great life.

To date, pledges and cash in hand aggregate \$6,000. Mississippi College faculty and students are accumulating their pledges and expect to make them aggregate at least \$4,000. Many have agreed to help without stating definite amounts.

This undertaking, originating with those not directly connected with the college, will be promoted by a number of brethren to be known as The M. O. Patterson Group. It will be largely a labor of love. All money contributed to this Endowment Fund will be so applied. Solicitations will be sent to alumni, personal friends or Dr. Patterson, his former students and close friends of Mississippi College.

We shall seek to do nothing that would interfere with our debt-paying effort or the Blue Mountain Endow-

Answers To Know Your Bible

Feature on Page Twelve.

1. (Abraham's age): Abraham purchased the cave of Machpelah to bury Sarai, his wife, and he was one hundred and seventy-five years old when he was buried there.

2. (Caesarea Philippi): It was named after Philip, the Tetrarch, because he had done much to make the city a beautiful place.

3. (Smyrna): The name has remained the same, perhaps, because it was called the native place of the poet Homer, and so, because of this, has never been changed.

4. (meaning of precepts): The word signifies "things appointed to be observed and done." Hence, a "precept" may be a moral or technical command. These facts, as worked out by writers and speakers of Roman days, are orders laid down at the outset and understood from the beginning to be observed, and also could mean the same as "maxim" or "rule."

ment Campaign.

Honor for the first contribution goes to Missionary Hendon Harris, just as the honor for the first contribution to the Mississippi Baptist Hospital goes to Missionary J. C. Chastain. The second honor goes to the Clinton W. M. U. If you have helped and are still helping with the debt-paying effort and you have done your part for the Blue Mountain Endowment, then join with these and others in this God-honoring endeavor.

Send your money through your church, through Baptist headquarters or direct to Mississippi College and state that it is for the M. O. Patterson Memorial. If you are not ready to make your donation now drop me a card and tell how much and when you will help. The money will be invested in war bonds so you can send your contributions in war stamps or bonds. Pray for success.

U. S. APPROVED— PULLORUM

TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

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If you are well read,
you read the BIBLE



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Since 1863



At Your Bible Bookstore

BLUE MOUNTAIN COLLEGE ENDOWMENT CAMPAIGN

P. O. Box 57
Blue Mountain, Mississippi

October 27, 1943

The Rev. Jonathan Doe
Doeville, Mississippi

Dear Brother Doe:

A negro Methodist preacher had made so many appeals to his bishop for help that finally the bishop wrote him not to make any more appeals, but to get his help from his congregation. About three months later the bishop received this message from the preacher: "Dis ain't no appeal; it am a announcement: My britches is wore out."

The amount shown below opposite each of your churches is not a quota, a goal, or an assessment. It is simply an announcement of an amount which, if your church will obtain from its members for the Blue Mountain endowment fund, this amount together with the respective shares of the other Baptist churches throughout the state will complete the needed \$200,000, of which \$113,200 already has been donated.

If your church and people can do this by December 1, their help will be increasingly effective. With the \$200,000 in hand by that date Blue Mountain can get out of the field this year.

Below is shown the "announcement" for your church, and the amount already contributed by it and its members. The difference is the amount we hope your church will obtain before December 1.

If you and your leaders are convinced, after praying it through, that your church and its members can not obtain this sum, of course that is another matter, and we will love you just the same.

Sincerely yours,

FRANK L. FAIR,

General Chairman

Church	"Announcement"	Already Donated
Doeville First	\$3700.00	\$1200.00
Pleasant Rest	\$ 25.00	\$ 5.00

Christian homemaking is Blue Mountain College's first objective.

CONCERNING THE ABOVE LETTER

A letter similar to the one above has been sent to every Baptist pastor in Mississippi. The letter is self-explanatory. ASK YOUR PASTOR FOR DETAILS.

Pastors who may have come onto new fields recently and, for that reason, failed to receive the letter, please notify campaign headquarters at Blue Mountain College right away, advising the names of the churches they are serving and their own post office addresses, and full information will reach them promptly.

Any pastor who has not received the above letter for any reason, notify campaign headquarters at once.

Pastors and people have again proven that they believe in Christian education and Blue Mountain College by sending the College for the sixth consecutive year an overflow enrollment of choice daughters, their most precious possessions. We are confident also that they will supply sufficient of their dollars to complete Blue Mountain's endowment. **If every church will obtain within the next two months the amounts suggested your college can get out of the field this year.**

Your college at Blue Mountain needs your prayers, your daughters, and your dollars.
BLUE MOUNTAIN COLLEGE ENDOWMENT FUND CAMPAIGN

Frank L. Fair, General Chairman -- Lawrence T. Lowrey, Treasurer